# The San Diego Union-Tribune

PROOF of Publication

**Bill To:**
GORDIAN GROUP, INC., THE - CU00475090
30 Patewood Dr
Ste 350
Greenville,SC 29615-6810

**STATE OF ILLINOIS**
**COUNTY OF Cook**

Proof of Publication of

See Attached

The Undersigned, declares under penalty of perjury under the laws of the State of California: That he/she is and at all times herein mentioned was a citizen of the United States, over the age of twenty-one years, and that he/she is not a party to, nor interested in the above entitled matter; that he/she is Chief Clerk for the publisher of

**San Diego Union-Tribune**

a newspaper of general circulation, printed and published daily in the City of San Diego, County of San Diego, and which newspaper is published for the dissemination of local news and intelligence of a general character, and which newspaper at all the times herein mentioned had and still has a bona fide subscription list of paying subscribers, and which newspaper has been established, printed and published at regular intervals in the said City of San Diego, County of San Diego, for a period exceeding one year next preceding the date of publication of the notice hereinafter referred to, and which newspaper is not devoted to nor published for the interests, entertainment or instruction of a particular class, profession, trade, calling, race, or denomination, or any number of same; that the notice of which the annexed is a printed copy, has been published in said newspaper in accordance with the instruction of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**January 31, 2018; February 7, 2018**

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Dated in the City of Chicago, State of Illinois
on this 9th of April 2018.

Brendan Kolasa
San Diego Union-Tribune
Legal Advertising

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# National Joint Powers Alliance® Invitation for Bid Indefinite Quantity Construction Contract

The National Joint Powers Alliance® (NJPA) issues this Invitation For Bid (IFB) on behalf of, and to provide Indefinite Quantity Construction Contracting (IQCC) services to all current and potential NJPA Members including all government agencies, education agencies to include colleges and universities, and non-profit agencies in the Imperial, San Diego, Southland, Central Coast, Central Valley, and Bay Areas in the State of California. It is the intention of NJPA to award multiple contracts for general building, general engineering, electrical, mechanical, roofing, and painting construction services in these areas. Each contract has an estimated annual value of $4,700,000 and the maximum term of the

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contract is four years.

IQCC is a construction contracting procurement system that provides facility owners' access to competitively bid "on-call" general contractors to provide immediate construction services over an extended period of time.

**Intending bidders are required to attend a pre-bid seminar which shall be conducted for the purpose of discussing the IQCC procurement system, the contract documents, and bid forms. Attendance at one of the seminars is a mandatory condition of bidding.**

**2/20/2018**
**10:00 A.M.**
San Diego Housing Commission, 4th Floor Conference Room 426 1122 Broadway,
San Diego, CA. 92101
Attendees meet on 5th floor lobby to be escorted to CM 426

**2/21/2018**
**10:00 A.M.**
Riverside Centre, 1st Floor Business Centre
3403 10th St.
Riverside, CA 92501

**2/22/2018**
**10:00 A.M.**
Fresno City Hall, Room CH 4N-4017

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2600 Fresno St.
Fresno, CA. 93721

**2/23/2018**
**9:00 A.M.**
Louden Nelson Community Center,
Room 7
301 Center Street
Santa Cruz, CA. 95060

Intending bidders can pre-register for the pre-bid seminar by visiting our website at www.NJPA.co/eziqc-pre-bid-registration.

An electronic (CD) copy of the IFB Documents which include the instructions for submitting a bid and the bid documents may be obtained by letter of request to Joseph Morgan, NJPA, 202 12th Street NE, Staples, MN 56479, or by visiting our website at www.njpa-coop.org/eziqc-bid-document-request selecting the desired bid documents from the drop down list and completing the requested information. All requests must include; **mailing address, email address, contact name, phone number**. Bids are due by 4:30 pm CST on March 06, 2018 and will be opened at 9:00 am CST on March 07, 2018. IFB Documents will be available until March 02, 2018.