Home > Cooperative Purchasing > Contracts - ezlQC Construction > ezlQC Pending Solicitations > INDEFINITE QUANTITY CONSTRUCTION CONTRACTING - STATE OF MARYLAND



#### Cooperative Purchasing

### INDEFINITE QUANTITY CONSTRUCTION CONTRACTING - STATE OF MARYLAND

National Joint Powers Alliance®

Invitation for Bid

**Indefinite Quantity Construction Contract** 

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Become a Vendor

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Contracts - Fleet

Contracts - ez/QC Construction

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INDEFINITE QUANTITY

CONSTRUCTION

CONTRACTING - STATE OF

VIRGINIA (VIRGINIA BEACH)

INDEFINITE QUANTITY

CONSTRUCTION

CONTRACTING - STATE OF

VIRGINIA (NORTHERN

VIRGINIA)

INDEFINITE QUANTITY

CONSTRUCTION

CONTRACTING - STATE OF

VIRGINIA (HARRISONBURG)

INDEFINITE QUANTITY

CONSTRUCTION CONTRACTING

- STATE OF MARYLAND

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ezIQC Webinar Registration

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General Contractor

Informational Sessions

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Current & Pending Solicitations

FAQs

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The National Joint Powers Alliance® (NJPA) issues this Invitation For Bid (IFB) on behalf of, and to provide Indefinite Quantity Construction Contracting (IQCC) services to all current and potential NJPA Members including all government agencies, education agencies to include colleges and universities, and non-profit agencies in the State of Maryland. It is the intention of NJPA to award multiple contracts for general, mechanical and electrical construction services in the area. Each contract has an estimated annual value of \$2,000,000 and the maximum term of the contract is four years.

IQCC is a construction contracting procurement system that provides facility owners' access to competitively bid "on-call" general contractors to provide immediate construction services over an extended period of time.

Intending bidders are required to attend a pre-bid seminar which shall be conducted for the purpose of discussing the IQCC procurement system, the contract documents, and bid forms. Attendance at one of the seminars is a mandatory condition of bidding:

2/21/17 10:00 a.m.

Frederick County Public Schools COB Conference Room 4A

191 South East Street Frederick, MD 21701-5198

2/22/17 10:00 a.m.

College Park Marriot & Conference Center

3501 University Blvd East Hyattsville, MD 20783

2/23/17 10:00 a.m.

The Westin - BWI

1110 Old Elkridge Landing Road Linthicum Heights, MD 21090

Intending bidders can pre-register for the pre-bid seminar by visiting our website at <a href="https://www.NJPA.co/eziqc-pre-bid-registration">www.NJPA.co/eziqc-pre-bid-registration</a>

An electronic (CD) copy of the IFB Documents which include the instructions for submitting a bid and the bid documents may be obtained by letter of request to Joseph Morgan, NJPA, 202 12<sup>th</sup> Street NE, Staples, MN 56479, or by visiting our website at <a href="www.njpacoop.org/eziqc-bid-document-request">www.njpacoop.org/eziqc-bid-document-request</a> selecting the desired bid documents from the drop down list and completing the requested information. All requests must include; <a href="mailing address">mailing address</a>, email address, contact name, phone number. Bids are due by 4:30 pm CT on March 14, 2017 and will be opened at 9:00 am on March 15, 2017. IFB Documents will be available until March 10, 2017.

#### **Bid Document Request**

State Legal References
NJPA Access for Vendors
Public Sector Insured Deposit
Search Vendors & Products
Vendor Advantage
What Can NJPA Do For You
Procurement Plaza

#### AFFIDAVIT OF PUBLICATION



STATE OF MINNESOTA (COUNTY OF HENNEPIN (COUNTY OF HENDER) (COUNTY OF HENNEPIN (COUNTY

650 3rd Ave. S., Suite 1300 | Minneapolis, MN | 55488

Toni Ferdelman, being first duly sworn, on oath states as follows:

- 1. (S)He is and during all times herein stated has been an employee of the Star Tribune Media Company LLC, a Delaware limited liability company with offices at 650 Third Ave. S., Suite 1300, Minneapolis, Minnesota 55488, or the publisher's designated agent. I have personal knowledge of the facts stated in this Affidavit, which is made pursuant to Minnesota Statutes §331A.07.
- 2. The newspaper has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.
- 3. The dates of the month and the year and day of the week upon which the public notice attached/copied below was published in the newspaper are as follows:

Wednesday, February 1; Wednesday, February 8; and Wednesday, February 15, 2017

- 4. The publisher's lowest classified rate paid by commercial users for comparable space, as determined pursuant to § 331A.06, is as follows: \$1,428.00.
- 5. Mortgage Foreclosure Notices. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspaper's known office of issue is located in Hennepin County. The newspaper complies with the conditions described in §580.033, subd. 1, clause (1) or (2). If the newspaper's known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

FURTHER YOUR AFFIANT SAITH NOT.

Subscribed and sworn to before me on February 15, 2017

**Notary Public** 

HOLENE K. HOWAY

JALENE K. HOWARD

NOTARY PUBLIC - MINNESOTA

My Commission Expires Jan. 31, 2020

### **CLASSIFIE** S

STARTRIBUNE.COM/CLASSIFIEDS • C

**General Policies** 

General Policies

Review your ad on the first day of publication. If there are mistakes, notify us immediately. We will make changes for errors and adjust your bill, but only if we receive notice on the first day the ad is published. We limit our liability in this way, and we do not accept liability for any other damages which may result from error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properquest changes, reject or properly classify an ad. The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is also subject to credit approval.

#### Legal Notices

PUBLIC NOTICE NOTICE OF MORTGAGE

**Alliance** 

**National Joint Powers** 

Advertiser

0000178791

er:

Insertion Nun

Color Type

Size:

Nednesday, February 01

tarTribun

Ad Number:

Agency

Allianc

**Powers** 

Joint

Section-Page-Zone(s)

NOTICE OF MORTGAGE
FORECLOSURE SALE
THE RIGHT TO VERIFICATION OF
THE DEBT AND IDENTITY OF THE
ORIGINAL CREDITOR WITHIN THE
TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.
NOTICE IS HEREBY GIVEN: That default has occurred in the condi-

fault has occurred in the conditions of the following described tions of the following described mortgage:
DATE OF MORTGAGE: August 3, 2004
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$129,500.00
MORTGAGOR(S): Stephanie Court-

ney and Otis L. Courtney, wife and MORTGAGEE: TCF National Bank, a national banking association SERVICER: Bayview Loan Servicing,

LLC
LENDER: TCF National Bank, a national banking association
DATE AND PLACE OF FILING:
Hennepin County Minnesota, Registrar of Title, on September 3,
2004, as Document No. 4011978.
CERTIFICATE OF TITLE NO: 1065412

2004, as Document No. 4011978.
CERTIFICATE OF TITLE NO: 1065412
ASSIGNED TO: Bayview Loan Servicing, LLC, a Delaware Limited Liability Company dated 02/11/2015, recorded on, 06/30/2015 as Document No. T05269120.
Legal Description of Property:
Unit No. 8, Building No. 13, Condominium No. 516, Village Greens Condominium, a Condominium Docated in the County of Hennepin, Subject to the Declaration Doc. No. 1613021, as amended by Doc. No. 1613024 and as amended by Doc. No. 1613024, as amended by Doc. No. 1613022, Subject to the provisions, restrictions, covenants and easements as contained in said Declaration as amended and Bylaws; Subject to the provisions, restrictions, covenants and easements as contained in said Declaration as amended and Bylaws; Subject to the provisions of Minnesota Uniform Condominium Act, Minnesota Statutes 1980, Chapter 515A and Acts Amendatory thereof; Subject to a Declaration of Covenants, Restrictions and Easements, dated November 10, 1972, filed November 14, 1972, and recorded as CR Doc. No. 1052749, as amended by CR. Doc. No. 4050133, Doc. No. 1092318 and supplemented by the First Supplementary Declaration CR Doc. No. 4119012, and the Third Supplementary Declaration CR No. 4119013; Subject to drainage and utility easements as shown on Plat of Village Greens.

ISTERED PROPERTY
PROPERTY ADDRESS: 14201 Bedford Dr, Eden Prairie, MN 55346
PROPERTY I.D: 10-116-22-23-0127
COUNTY IN WHICH PROPERTY IS
LOCATED: Hennepin
THE AMOUNT CLAIMED TO BE DUE
ON THE MORTGAGE ON THE DATE
OF THE NOTICE: One Hundred
Seventy-Three Thousand Six Hundred and 18/100 (\$173,600.18)
THAT no action or proceeding has dred and 18/100 (\$173,600.18)
THAT no action or proceeding has been instituted at law to recover the debt secured by said mortgage, or any part thereof; that there has been compliance with all pre-foreclosure notice and acceleration requirements of said mortgage, and/or applicable statutes; PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: 10:00 AM DATE AND TIME OF SALE: 10:00 AM on February 27, 2017
PLACE OF SALE: Hennepin County Sheriff's Office-Civil Unit, Rm 30, Minneapolis City Hall, 350 South 5th Street, Minneapolis, MN 55415 to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is 6 months from the date of sale. If Mortgage is not reinstated under Minn. Stat. §580.30 or the property is not redeemed unto pay the debt then secured by

of sale. If Wortgage is not refli-stated under Minn. Stat. §580.30 or the property is not redeemed un-der Minn. Stat. §580.23, the Mort-gagor must vacate the property on or before 11:59 p.m. on August 27, 2017, or the next business day if August 27, 2017 falls on a Satur-day, Sunday or legal holiday. "THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGA-GOR, THE MORTGAGOR'S PERSON-AL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IM-PROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED." IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: December 28, 2016
Bayview Loan Servicing, LLC, a Delaware Limited Liability Company
Randall S. Miller & Associates,

Attorneys for Assignee of Mortgag e/Mortgagee Canadian Pacific Plaza, 120 South

Canadian Pacific Plaza, 120 South Sixth Street, Suite 2050 Minneapolis, MN 55402 Phone: 952-232-0052 Our File No. 16MN00011-1 THIS IS A COMMUNICATION FROM A DEBT COLLECTOR. Published in the Star Tribune 1/4, 1/11, 1/18, 1/25, 2/1, 2/8, 2017.

Notice Of Mechanic's Lien Sale. Vehicle: 2001 BMW 325XI Color: Red VIN: WBAAV33451EE25076. Car Will Be Sold At Public Auction By Hennepin Co. Sheriff. Debtor: Dan Springrose, 1401 Willow St Apt 4, Mpls, MN 55403. Lien Amount: \$396.14 + \$3,840.00 Storage Fees \$4,236.14. Grounds Of Lien: Unpaid Diagnostic & Towing Services + Storage \$30/Day. Lienholder: DJ Foreign Auto Care LLC, 612-588-3305. Date Of Sale: 2/22/2017 Time: 10:00 AM Location: 2626 University Ave Ne, Mpls, MN 55418

#### 140 Therapeutic Massage

**HEALTHY TOUCH** Lots of TLC. 7 days. 9am-9pm. Eden Prairie. 612-396-5860

Therapeutic Massage Out Call \$60/hr. 612-203-5492

#### **Adult Entertainment**

WHERE REAL GAY MEN MEET FOR UNCENSORED FUN BROWSE AND REPLY FOR FREE - 18+ 612-351-6743

Make a Connection, Talk to Sexy Singles FREE now! Call 612-252-0660 or 800-926-6000 LiveLinks.com 18+



#### **Legal Notices**

**PUBLIC NOTICE**NOTICE OF MORTGAGE FORECLOSURE SALE

SURE SALE
THE RIGHT TO VERIFICATION OF
THE DEBT AND IDENTITY OF THE
ORIGINAL CREDITOR WITHIN THE
TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.
NOTICE IS HEREBY GIVEN: That default has occurred in the conditions of the following described
mortgage:

mortgage: DATE OF MORTGAGE: September 21, 2005 ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$674,000.00

MORTGAGOR(S): Samuel J.

Mangiere and Kara M. Richter,

Montgiere and National Michael Montgiere Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Bank, N.A. TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.

MIN#: 1001337-0000952712-1 SERVICER: Bayview Loan Servicing,

SERVICER: Bayview Loan Servicing, LLC
LENDER: Countrywide Bank, N.A.
DATE AND PLACE OF FILING: Ramsey County Minnesota, Registrar of Title, on September 30, 2005, as Document No. 1933890.
CERTIFICATE OF TITLE NO: 523503
ASSIGNED TO: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2005-58, MORTGAGE PASSTHROUGH CERTIFICATES, SERIES 2005-58 dated 05/06/2011, recorded on, 05/13/2011 as Document No. ed on, 05/13/2011 as Document No.

2142028.
LEGAL DESCRIPTION OF PROPERTY:
Tract F, Registered Land Survey
No. 336,
Ramsey County, Minnesota.
REGISTERED PROPERTY
PROPERTY ADDRESS: 4 ROBB
FARM RD, NORTH OAKS, MN 55127
PROPERTY I.D: 17.30.22.41.0001
COUNTY IN WHICH PROPERTY IS
LOCATED: Ramsey
THE AMOUNT CLAIMED TO BE DUE
ON THE MORTGAGE ON THE DATE
OF THE NOTICE: One Million FiftySeven Thousand Three Hundred
Twelve and 69/100 (\$1,057,312.69)
THAT no action or proceeding has

THAT no action or proceeding has been instituted at law to recover been instituted at law to recover the debt secured by said mort-gage, or any part thereof; that there has been compliance with all pre-foreclosure notice and ac-celeration requirements of said mortgage, and/or applicable statutes; PURSUANT, to the power of sale contained in said mortgage, the above described property will be above described property will be sold by the Sheriff of said county

DATE AND TIME OF SALE: 10:00 AM

sold by the Sheriff of saíd county as follows:
DATE AND TIME OF SALE: 10:00 AM on March 2, 2017
PLACE OF SALE: Ramsey County City Hall, 25 West 4th Street, Suite 150, St. Paul, MN 55102 to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is 6 months from the date of sale. If Mortgage is not reinstated under Minn. Stat. §580.23, the Mortgagor must vacate the property on or before 11:59 p.m. on September 2, 2017, or the next business day if September 2, 2017 falls on a Saturday, Sunday or legal holiday.
"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PROPUCTION, AND ARE ABANDONED."
Dated: December 28, 2016
THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK ASTRUSTEE FOR THE CERTIFICATE-HOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2005-58, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-58
Randall S. Miller & Associates, PLLC
Attorneys for Assignee of Mortgage/Mortgagee

rnevs for Assignee of Mortgag e/Mortgagee Canadian Pacific Plaza, 120 South

Canadian Pacific Plaza, 120 South Sixth Street, Suite 2050 Minneapolis, MN 55402 Phone: 952-232-0052 Our File No. 16MN00080-1 THIS IS A COMMUNICATION FROM A DEBT COLLECTOR. Published in the Star Tribune 1/4, 1 /11, 1/18, 1/25, 2/1, 2/8, 2017

GOLD MINE Extraordinary Edina Estate 6912 Dakota Trail Feb. 2, 3, 4 9-4 #'s @ 8:45 on Thursday Shoes off, Please

**Estate Sales** 

From 62/Gleason: South on Gleason to right on Valley View to right on Dakota Trail. This estate showcases 50 years of collecting Fine and Decorative Arts, Pristine Antiques, Sterling, Original Art, Asian Objects, Oriental rugs

and so much more! Please see photos on estatesales.net Gold Mine (952) 473-7719

#### Collectibles

**Buying:** old toys, Tonkas, Hot Whls, die cast, action figs, G.I. Joe, tin toys sports cards, & more. 612.384.9569

**MDCA Decoy Show 40th Annual** Decoy Auction- Fri. Feb. 37d 7pm.
Show- Sat. Feb. 4th 9am-3pm.
MPLS. Airport Marriott. 2020 Amer.
Blvd. E. Bloomington, MN.
Adm. \$5. \$2 off w/ad. For more info:

mndecoycollectors.com TOY TRAIN SALE! Sat. Feb 4th. 9-2pm Century College-West Campus: 3300 Century Avenue N, White Bear Lake

WE BUY IT ALL! Paying \$ Cash - not a check. Mark 612-802-9686. WCCO Ch 4 #1 Appraiser. BBB A+. All Collectibles, HSN/QVC TV jewelry, Gold, Diamonds, Sterling, Baseball Cards, toys, Comics, Costume/Estate jewelry, militaria. Free advice, 36 years in biz. 612-802-9686

#### 337 Firewood

2.5 Year Dry Oak/Birch and Mixed Hardwood. 4x6x16 \$135. Free del & straight stacked. Serving metro since '85. Guar to burn! 952.412.9052 PREMIUM DRY OAK OR MIXED HARDWOOD 4'x8'x16" \$115. Quick delivery. Credit/cash. 320-390-0217 **ALL ORGANIC** 3 yr dry oak 4'x6'x16" \$125 or 2/\$225 free delivery + stacking. Call or text 612-845-0957

#### Dogs

Australian Shepherd AKC and/or ASCA registered. Vet inspected -Avail. 2-7 \$850-\$1300. 320-905-0280 AUSTRALIAN SHEPHERD MINIATURE Well socialized, vet checked, shots & chipped. 1 M. 651-247-0918

**GERMAN SHEPHERD,** AKC, black & tan, and black & red, 605-321-5181 sueboersma1@yahoo.com

GERMAN SHEPHERD AKC pups, blk & tan litters, excellent temperament, OFA, shots, vet chkd, 32 yrs exp. \$1000.763-203-5725325-518-3274

**GERMAN SHEPHERD PUPS** AKC. US/German Lines. Guar. 715-537-5413. www.jerland.com

**GERMAN SHEPHERD PUPS** Purebred CKC, black & tan, vet checked, shots, wormed. 3 males \$450. 320-221-4247

#### **Legal Notices**

16-104495 NOTICE OF MORTGAGE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the condi-

fault has occurred in the condi-tions of the following described mortgage:
DATE OF MORTGAGE: January 22, ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$77,112.00 MORTGAGOR(S): Jean M. McNally, a/k/a Jeanne M. McNally, a single

woman MORTGAGEE: JPMorgan Chase Bank, N.A. LENDER OR BROKER AND MORT-GAGE ORIGINATOR STATED ON THE MORTGAGE: JPMorgan Chase SERVICER: Caliber Home Loans,

Inc.
DATE AND PLACE OF FILING: Filed February 5, 2013, Ramsey County Registrar of Titles, as Document Number 2200282
ASSIGNMENTS OF MORTGAGE: Assigned to: Federal National Mortgage Association; thereafter assigned to U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust.
LEGAL DESCRIPTION OF PROPERTY:

tion Trust.
LEGAL DESCRIPTION OF PROPERTY:
Lot 4, Block 8, Phalen Heights Park
REGISTERED PROPERTY
PROPERTY ADDRESS: 1106 Hawthorne Ave E, Saint Paul, MN 55106
PROPERTY IDENTIFICATION NUMBER: 212922430136 COT# 337983

BER: 212922430136 COT# 337983 COUNTY IN WHICH PROPERTY IS LOCATED: Ramsey THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$87,443.38 THAT all pre-foreclosure require-ments have been complied with; that no action or proceeding has been instituted at law or other-wise to recover the debt secured by said mortgage, or any part thereof:

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county

as follows: DATE AND TIME OF SALE: March 22, 2017, 10:00am PLACE OF SALE: Sheriff's Main Of-PLACE OF SALE: Sheriff's Main Office, The Lowry Building/City Hall Annex, 25 West 4th St., Suite 150, St. Paul, MN 55102 to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law subject to redemption within cluding attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns. TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not resulting the section 580.30 or the pro

cate the property, if the mortgage is not reinstated under section 580.

30 or the property is not redeemed under section 580.23, is 11:59 p.m. on September 22, 2017, or the next business day if September 22, 2017 falls on a Saturday, Sunday or legal holiday.

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED. ARE ABANDONED.

ARE ABANDONED.
Dated: January 27, 2017
U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust Assignee of Mortgagee SHAPIRO & ZIELKE, LLP
BY Lawrence P. Zielke - 152559
Diane F. Mach - 273788
Melissa L. B. Porter - 0337778
Randolph W. Dawdy - 2160X
Gary J. Evers - 0134764
Tracy J. Halliday - 034610X
Attorneys for Mortgagee
12550 West Frontage Road, Suite 200 Burnsville, MN 55337
(952) 831-4060

200 Burnsville, MN 55337 (952) 831-4060 THIS IS A COMMUNICATION FROM A DEBT COLLECTOR 2/1, 2/8, 2/15, 2/22, 3/1, 3/8/17 Star Tribune

#### Dogs

**GOLDENDOODLE Puppy** 1 M \$850. Family raised, ready now! 651-334-4446

Golden Retriever \*\* Miniatures \*\* Please visit www.minigoldens.com Lic #411422, \$1,500+, 30-40 lb avg GOLDEN RETRIEVER PUPS shots,

dewormed, family raised. Possible delivery. \$450. 320-841-0299 Golden Retrievers AKC (purebred), UTD on vaccs and dewormed, M \$550 F \$750. 612-479-2446

**GREAT DANE,** AKC Pups, harlequin, black & fawn, \$500 & up, 605-321-5181 sueboersma1@yahoo.com GREAT DANE GENTLE GIANTS, AKC, vet checked, shots, family raised. \$800+. 320-250-5041

**GREAT DANES - AKC** Championship bloodlines, M & F, harlequin & other color pups, yet chkd, 952-445-9748 LAB AKC CHOCOLATE Excellent family pet/hunting, dews, hips, health. M \$700, F \$800. 320-864-6238

**Lab AKC Choc Pups** dews, 1st shots, dewormed, ready 2 go 1/31. M \$550, F \$550, parents onsite. 218-391-0222 Lab pups Lilly (MH) black lab pups Dew claws, wormed, 1st shots. Pups will be great hunters- Field Trial or Hunt Test potential. \$1000 - AKC lit-ter registered 320-287-2391

#### **Lab Pups AKC FOX Red**

www.ottertailretrievers.com 320-761-7951 ottertailretrievers@hotmail.com

Labradoodles Males/Females, Vet checked, UTD shots, Family raised, Ready to go, \$595. 507-920-6547 **LABS AKC** current on shots and d/w, black Male and female, \$375. 612-479-2446

OLDE ENGLISH BULLDOG PUPPIES Ready to go - February 4th. 3 Males, 1 Female. Call today! 320-321-4484 \*\*PEMBROKE WELSH CORGI AKC\*\* All colors, 8 weeks old, DM clear Family raised. 712-577-7677

Pomeranian - purebred, 2 lovable black M, born 12/14/16, full grown weight 9 lbs, \$650, Carl 612-432-2389

Red, Yellow & Black Lab Pups World Class waterfowl & upland gun dogs, Excellent fam dogs. Puppies ready to go mid Feb & March. 507-530-3638 turkeycreeklabradors.com ROTTWEILER, AKC, Quality breeder, hip cert, 2 year guar, vhnrotts.com MN122533, 507-241-0482

Saint Bernard Puppies for sale, ready March 20th, shots, health screening, deworm., AKC Partial Reg., socialized, \$800. 218-739-4549 SCHNAUZER AKC TOY & MINI 1 F, 3 M, adorable, shots & Ready now! **507-629-8052** 

**Soft Coated Wheaten Terriers** Vet checked and ready. Parents on site. pics in online ad \$450 641-583-5251 Weimaraner AKC, 5 Males, Vet work done, Ready today, Good lines Hunters, \$600. call/text 641-590-2955

## 448 Hunting & Fishing Equipment

Conceal/Carry \$65 Sat 2/18, Ok Yoke Inn Weds 2/22, Chan Am Leg Sun 2/26, Nowthen New/Renew 612.203.1177 www.gahminnesota.com

#### Legal Notices

7000

**FORECLOSURE SALE** 

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AF-FECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage: DATE OF MORTGAGE: March 11,

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$279,000.00 MORTGAGOR(S): Verda R. Gould and Edward L. Gould, both single persons MORTGAGEE: JPMorgan Chase BANK, N.A.

LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE
MORTGAGE: JPMorgan Chase

MORTGAGE: JPMorgan Chase Bank, N.A. SERVICER: Seterus, Inc.
DATE AND PLACE OF FILING: Filed March 24, 2011, Hennepin County Recorder, as Document Number A9637933
ASSIGNMENTS OF MORTGAGE: Assigned to: Federal National Mortgage Association
LEGAL DESCRIPTION OF PROPERTY:
The South 30 feet of Lot 2 and the

The South 30 feet of Lot 2 and the North 15 feet of Lot 3, Block 22, Waveland Park. Waveland Park.
PROPERTY ADDRESS: 4510 Beard
Ave S, Minneapolis, MN 55410
PROPERTY IDENTIFICATION NUMBER: 08-028-24-33-0114
COUNTY IN WHICH PROPERTY IS
LOCATED: Hennepin
THE AMOUNT CLAIMED TO BE DUE
ON THE MODERGE ON THE DATE

THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$272,620.11
THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof:

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county ATE AND TIME OF SALE: March

soli by the Siterim of Salut Couling as follows:

DATE AND TIME OF SALE: March 24, 2017, 10:00am

PLACE OF SALE: Sheriff's Main Office, Civil Division, Room 30, Courthouse, 350 South Fifth St., Minneapolis, MN 55487 to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns. TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.33, is 11:59 p.m. on September 24, 2017, or the next business day if September 24, 2017 falls on a Saturday, Sunday or legal holiday.

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Dated: January 27, 2017 Federal National Mortgage Association ("Fannie Mae")

Assignee of Mortgagee SHAPIRO & TIEL E. I. P.

ation ("Fannie Mae")

Assignee of Mortgagee
SHAPIRO & ZIELKE, LLP
BY Lawrence P. Zielke - 152559
Diane F. Mach - 273788
Melissa L. B. Porter - 0337778
Randolph W. Dawdy - 2160X
Gary J. Evers - 0134764
Tracy J. Halliday - 034610X
Attorneys for Mortgagee
12550 West Frontage Road, Suite
200 Burnsville, MN 55337
(952) 831-4060
THIS IS A COMMUNICATION FROM
A DEBT COLLECTOR
2/1, 2/8, 2/15, 2/22, 3/1, 3/8/17 Star
Tribune

#### $^{f 48}$ Hunting & Fishing Equipment

M.W.C.A Gun Show & Sale

February 4-5. Jackpot Junction Casino - Morton MN Firearms, knives, accessories, sporting coll. Sat 8-5; Sun 9-3. Buy-Sell-Trade Public Admission \$5 Lindor 18 no admit w/o narost Under 18 no admit w/o parent More info: www.mwca.org



All rental advertising in the Star Tribune is subject to the laws which make it illegal to advertise "any preference, limitation or dis crimination based on race, color, nationa origin, ancestry, religion, creed, sex, marital status, sexual orientation, handicap, disability, familial status or status regarding public assistance or an intention to make any such preference, limitation or discrimination" The Star Tribune will not knowingly accept any advertisements which are in violation of the law. All dwellings advertised in the Star Tribune publications are available on an equal opportunity basis.

Resources: Mpls. Civil Rights 612-673-3012 MN Human Rights 651-296-5663 Rental Home Line 612-728-5767

#### 626 **SENIOR LIVING**

HUD 1-800-669-9777

**BLOOMINGTON** Senior 1BR \$899 Available March 1

Beautiful senior apt w/ oak cabinets, ceramic tile, dishwasher, microwave, balcony, heat incl. in rent. Underground heated parking playeter on hus line. ing, elevator, on bus lipets. THIS IS A MUST-SEE! 952-406-8725 or 763-753-4914 8848 Nicollet Ave So. www.davstarapts.com

#### 630 **APTS & CONDOS** UNFURN. MPLS

UPTOWN 2510 GRAND AVE S Neat clean 1BR w/heat, AC, Idry, parking. \$725. Need 650 credit, no arrests, refs. 612-870-4363 612-377-1402

#### **APTS & CONDOS** UNFURN. NW, SW & WEST SUBURBS

#### **★ LAKE MINNETONKA ★** LIVE ON THE LAKE! PETS WELCOME Garages, wood floors, docks, pool great views \$720 & up 952-471-9378

**Roommates Wanted** 

**Plymouth.** Seeking the right man/woman roommate in a luxury, 2B apt. Private beds & baths. Call James at 612-655-1903 for info.

#### **VEHICLES WANTED**

**\$\$\$\$\$ CASH FOR CARS \$\$\$\$**airables or Junkers 612.414.4924

#### Proposals for Bids

**National Joint Powers Alliance** 

#### **Invitation for Bid** Indefinite Quantity Construction Contract

The National Joint Powers Alliance® (NJPA) issues this Invita-tion For Bid (IFB) on behalf of, and to provide Indefinite Quantity Conto provide Indefinite Quantity Construction Contracting (IQCC) services to all current and potential NJPA Members including all government agencies, education agencies to include colleges and universities, and non-profit agencies in the State of Maryland. It is the intention of NJPA to award multiple contracts for general, mechanical and electrical construction services in the area. Each contract has an estimated annual value of \$2,000,000 and the maximum term of the contract is four mum term of the contract is four

procurement system that provides facility owners' access to competitively bid "on-call" general contractors to provide immediate construction services over an extended period of time.

Intending bidders are required to attend a pre-bid seminar which shall be conducted for the purpose of discussing the IQCC procurement system, the contract documents, and bid forms. Attendance at one of the seminars is a mandatory condition of bidding:

2/21/17 10:00 a.m. Frederick County Public Schools COB Confer-ence Room 4A 191 South East Street Frederick, MD 21701-5198

2/22/17 10:00 a.m. College Park Marriot & Conference Center 3501 University Blvd East Hyattsville, MD 20783

2/23/17 10:00 a.m. The Westin -1110 Old Elkridge Landing Road Linthicum Heights, MD 21090

Intending bidders can pre-register for the pre-bid seminar by visiting our website at www.NJPA.co/eziqc-pre-bid-registration.

eziqc-pre-bid-registration.

An electronic (CD) copy of the IFB Documents which include the instructions for submitting a bid and the bid documents may be obtained by letter of request to Joseph Morgan, NJPA, 202 12th Street NE, Staples, MN 56479, or by visiting our website at www. njpacopolic njediostava njediostava

#### be available until March 10, 2017. **VEHICLES WANTED**



Treat yourself to more of what you love with a full page of restaurant and food news, dining trends and recipes.



StarTribune





# CDL & non-CDL

Start part time delivering for Star Tribune— Minnesota's largest media company—with opportunities for full-time hours available. We offer a great working atmosphere and part-time weekend shifts start at \$16.76 per hour.

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501 N. Calvert St., P.O. Box 1377 Baltimore, Maryland 21278-0001 tel: 410/332-6000 800/829-8000

WE HEREBY CERTIFY, that the annexed advertisement of Order No 4739869

Bill To: GORDIAN GROUP, INC., THE - CU00475090 30 Patewood Dr

Greenville,SC 296156810

Was published in "The Baltimore Sun", "Daily", a newspaper printed and published in Baltimore City on the following dates:

Feb 01, 2017

The Baltimore Sun Media Group

My commission expires\_ Notary Public AND SALVER WILLIAM BALTIMOTICS OF SALVER WILLIAM BALTIMOTICS OF SALVER WILLIAM SA

Ву

Subscribed and sworn to before me this \_\_\_

day of 1-26

National Joint Powers Alliagose invitation for Bid Radelinite Quantity Construction Contract

Construction Contract
The National Joint Powers Allance@ (NPA) issues this Invitation For Bid (IFB) on behalf of,
and to provide indefinite Quantity Construction Contracting
(QCC) services to all current
and potential NIPA Members
including all government agencles, education agencies to
include collegas and universities, and non-profit agencies
in the State of Maryland. It is
the Intention of NIPA to award
multiple contracts for general,
mechanical and electrical construction services in the area,
Each contract has an estimated
annual value of \$2,000,000 and
the maximum term of the con-

tract is four years. IQCC is a construction contracting procurement system that provides facility owners' access to competitively bid "on-call" general contractors to provide immediate construction services over an extended period of time.

intending bidders are required to attend a pre-bid seminar which shall be conducted for the purpose of discussing the QCC procurement system, the contract, documents, and bid forms. Attendance at one of the seminars is a mandatory condition of bidding:

2/21/17 10:00 a.m. Frederick County Public Schools COB Conference Room 4A 191 South East Street Frederick, MD 21701-5198

2/22/17 10:00 a.m. College Park Marriot & Conference Center 3501 University Blvd East Hyattsville, MD 20783

2/23/13/10:00 a.m., The Westin – BWI 1110 Old Elkridge Landing Road Linthicum Heights, MO 21090

Intending bidders can pre-register for the pre-bid seminar by visiting our website at www.NJPA.co/ez/qc-pre-bidregistration.

An electronic (CD) copy of the IFB Documents which include the Instructions for submitting a bid and the bid documents may be obtained by letter of request to Joseph Morgan, NIPA, 202 12th Street NE, Staples, NIPA, 202 12th Street NE, Staples, NIPA, 202 12th Street NE, Staples, NIPA, 202 12th Street NE, Staples and Staples, NIPA, 202 12th Street NE, Staples, NIPA, 202 12th Street NE, Staples, NIPA, 202 12th Staples, NIPA, 202 12th Staples, NIPA, 202 12th Staples, NIPA, 202 12th Staples, Park 199 12th Staples, Park 199 12th Staples, Park 199 12th Staples, NIPA, 202 12th Staple

Notice of Public Sale
Notice is hereby given that Extra Space Storage will sell at
public auction at the storage
active fished below, to satisfy
the fiel of the owner, personal
property described below belonging to those individuals
fistad below at location Individuals
fistad below at location
f

NOTICE OF PUBLIC SALE OF PERSONAL PROPERTY Notice is hereby given that potra Space Storage will sell at public auction at the storage facility listed below, to satisfy the iten of the owner contents property of the owner, personal property described below belonging to those individuals listed below at location Indicated:69 Do-ver Road NE. Glen Burnle, MD 21060 (410)761-1006 February 9, 2017 at 12:30 PM. Barbara Offer #3196-totes/household Items/furniture, Kevin Kuebel #4301-Household goods/fur-niture/totes, Annette Williams #4143-clothes/dishes/mattress Philip Koletty #3274-dresser/ household Items, Soraima Carmona #3241-Household goods/furniture, Richard Ow-ens #4287-Furniture/Roves, Andrew Gamble #2032-Furni-ture/Household items, Julius Streeter | Jeraldistus | Jeral #4086-household Jeraldlette Agee-Dickey #3280-House-hold Items, William Harrell #4292-Household Items, Th-las Hicks #4315-Household Items/Furniture, Tamara Scott R4112-Household goods, Cynthia Robsinson Cynthia Robinson #4278-Toy/clothes/ electronics, Eulanda Spriggs #2110-Clothes/Tv, Tyesha Gaskin #3021-Clothes/bed. Purchases must be made with cash only and paid at the above referenced facility in order to complete the transaction. Fxtra Space Storage may refuse any bid and may rescind any purchase up until the winning bidder takes possession of the personal property

> PUBLIC NOTICE DEPARTMENT OF PUBLIC WORKS PETITION RECEIVED TO RELEASE A UTILITY EASEMENT

PETTION NELEVACE TO PETTION PETTION PROBLEMS A UTILITY

EASEMENT

The Director of Public Works is giving public notice that he has received a written pettion from owners) of real property in Howard County to release a utility easement that is no ionger needed for public purposes to the owner of the property on which the easement is located on the 20° Public Water and Utility easement is located on property owned by Howard County Acquisition Corporation with an address of 5755 Cedar Lane, Columbia, Maryland 21044 as shown on Tax Map No. 35, Parcel No. 276, on a subdivision plat entitled; "Plat of Revision, Howard County General Hospital, Town Center, Section 8, Area 2, Lot 5"

The plat showing the easement

The plat shrowing the desembent to be released may be inspected at the Office of the Director of Public Works, George Howard Building, Second Floor, 3430 Court House Drive, Ellicott City, Maryland 21043, between the hours of 8:00 a.m. and 5:00 p.m.

Any person objecting to the proposed release of easement shall submit written objections to this office on or before February 15, 2017. If written objection to the release of the easement is received, the Director shall prepare a resolution to be introduced to the county council to authorize the release at the first available county council beauting.

cil hearing,
if no written objection is received by February 15, 2017,
the petition will be processed
to release the utility easement.

James M.Irvin, Director Department of Public Works

MENTAL HEALTH SERVICES The Office on Mental Health/ Core Service Agency of Harford County, Inc., (OMH/CSA) is Issuing a Request for Proposals for:

#### **BALTIMORE CITY FORECLOSURE**

COHN, GOLDBERG & DEUTSCH, LLC
ATTORNEYS AT LAW
600 BALTIMORE AVENUE, SUITE 208
TOWSON, MARYLAND 21204

## SUBSTITUTE TRUSTEES' SALE OF IMPROVED REAL PROPERTY 3007 GLENMORE AVENUE

**BALTIMORE, MD 21214** 

Under a power of sale contained in a certain Deed of Trust from John H. Garrett, Sr., dated February 7, 2013 and recorded in Liber 14989, Folio 412 among the Land Records of Baltimore City, Maryland, with an original principal balance of \$169,349.00, and an original interest rate of 3.875%, default having occurred under the terms thereof, the Substitute Trustees will sell at public auction at the Courthouse door for the Circuit Court for Baltimore City, located at the Clarence M. Mitchell, Jr. Courthouse, 100 N. Calvert Street, on

February 9, 2017 AT 11:00 AM

ALL THAT FEE-SIMPLE LOT OF GROUND and the improvements thereon situated in Baltimore City, MD and more fully described in the aforesald Deed of Trust. The property is

thems thereon situated in Baltimore City, MD and more fully described in the aforesald Deed of Trust. The property is improved by a dwelling.

Terms of Sale: The property will be sold "as is" and subject to conditions, restrictions, easements and agreements of the property with the overesting same. If you and with no ward with the overest.

subject to conditions, restrictions, easements and agreements of record affecting same, if any and with no warranty of any kind. A deposit of \$18,000.00 by certified funds only (no cash will be accepted) is required at the time of auction. Balance of the purchase price to be paid in cash within ten days of linal ratification of sale by the Circuit Court for Baltimore City. At the Substitute Trustees' discretion, the foreclosure purchaser, if a corporation or LLC, must produce evidence, prior to bidding, of the legal formation of such entity. The purchaser, other than the Holder of the Note, its assigns, or designees, shall pay interest on the unpaid purchase money at the note rate from the date of foreclosure auction to the date funds are received in the office of the Substitute Trustees.

In the event settlement is delayed for any reason, there shall be no abatement of interest. All due and/or unpaid private utility, water and sawer facilities charges, or front foot benefit payments, are payable by the purchaser without adjustment. Real estate taxes and all other public charges, or assessments, ground rent, or condo/HOA assessments, not otherwise divested by ratification of the sale, to be adjusted as of the date of foreclosure auction, unless the purchaser is the foreclosing lender or its designee. Cost of all documentary stamps, transfer taxes and settlement expenses, and all other costs incident to settlement, shall be borne by the purchaser. Purchaser shall be responsible for obtaining physical possession of the property. Purchaser assumes the risk of loss or damage to the property from the date of sale forward.

TIME IS OF THE ESSENCE. If the purchaser shall fall to comply with the terms of the sale or falls to go to settlewithin ten (10) days of ratification of the sale, the Substitute Trustees may, in addition to any other available remedies, declare the entire deposit forfeited and resell the property at the risk and cost of the defaulting purchaser and the purchaser agrees to pay reasonable attorneys' fee for the Substitute Trustees, plus all costs incurred, if the Substitute Trustees have filed the appropriate motion with the Court to resell the property. Purchaser waives personal service of any paper filed in connection with such a motion on himself and/or any principal or corporate designee, and expressly agrees to accept service of any such paper by regular mail directed to the address provided by said bidder at the time of foreclosure auction, in such event, the defaulting purchaser shall be liable for the payment of any deficiency in the purchase price, all costs and expenses of resale, reasonable attorney's fees, and all other charges due and incidental and consequential damages, and any deficlency in the underlying secured debt. The purchaser shall not be entitled to any surplus proceeds or profits resulting from any resale of the property. If the Substitute Trustees cannot convey insurable title, the purchaser's sole remedy at law or in equity shall be the return of the deposit without interest. The sale is subject to post-sale confirmation and audit of the status of the loan with the loan servicer including, but not limited to, determination of whether-the bor

Interest. Edward S. Cohn, Stephen N. Goldberg, Richard E. Solomon, Richard J. Rogers, Michael McKeefery, and Christianna Kersey, Substitute Trustees

#### Mid-Atlantic Auctioneers, LLC

rower entered into any repayment agreement, reinstated or paid off the loan prior to the sale. In any such event, this sale shall be null and vold, and the Purchaser's sole remedy, In law or equity, shall be the return of his deposit without

(410) 825-2900 www.mid-atlanticauctioneers.com 5-G Jan. 25-Feb. 1, 8 4732430

#### **INVITATION TO BID**

#### **Affidavit of Publication**

STATE OF MARYLAND COUNTY OF FREDERICK

Dawn Routzahn, being duly sworn, says:

That Dawn Routzahn of the The Frederick News-Post, a daily newspaper of general circulation, printed and published in Frederick, Frederick County, Maryland; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

February 01, 2017

That said newspaper was regularly issued and circulated on those dates.

Z

SIGNED:

Dawn Routzahn

Subscribed to and sy

JENN JENN JENN Otary ment is 25th day of January 2017 National State of January 2017 JENN JENN Was

5670

214069, 214070, 214071

**GORDIAN** 30 Patewood Drive, Suite 350 **GREENVILLE, SC 29615** 

National Joint Powers Alliance® Invitation for Bid Indefinite Quantity Construction Contract

The National Joint Powers Alliance® (NJPA) issues this Invitation For Bid (IFB) on behalf of, and to provide Indefinite Quantity Construction Contracting (IQCC) services to all current and potential NJPA Members including all government agencies, education agencies to include colleges and universities, and nonprofit agencies in the State of Maryland. It is the intention of NJPA to award multiple contracts for general, mechanical and electrical construction services in the area. Each contract has an estimated annual value of \$2,000,000 and the maximum term of the contract is four years.

IQCC is a construction contracting procurement system that provides facility owners' access to competitively bid "on-call" general contractors to provide immediate construction services over an extended period of time.

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2/21/17 10:00 a.m. Frederick County Public Schools COB Conference Room 4A 191 South East Street Frederick, MD 21701-5198 2/22/17 10:00 a.m. College Park Marriot & Conference Center 3501 University Blvd East Hyattsville, MD 20783 2/23/17 10:00 a.m. The Westin - BWI 1110 Old Elkridge Landing Road Linthicum Heights, MD 21090

Intending bidders can pre-register for the pre-bid seminar by visiting our website at

www.NJPA.co/eziqc-pre-bid-registration.

An electronic (CD) copy of the IFB Documents which include the instructions for submitting a bid and the bid documents may be obtained by letter of request to Joseph Morgan, NJPA, 202 12th Street NE.

Staples, MN 56479, or by visiting our website at www.njpacoop.org/ezigc-bid-document-request selecting the desired bid documents from the drop down list and completing the requested information. All requests must include; mailing address. email address, contact name, phone number. Bids are due by 4:30 pm CT on March 14, 2017 and will be opened at 9:00 am on March 15, 2017. IFB Documents will be

available until March 10, 2017.

Feb. 1, 2017

#### Maryland Coast Dispatch, Inc. P.O. Box 467 Berlin, MD. 21811

#### **FEBRUARY 03, 2017**

#### **CERTIFICATE OF PUBLICATION**

This is to certify that the attached LEGAL NOTICE has been published in the Maryland Coast Dispatch; a weekly newspaper published in Worcester County, MD. NOTICE has been displayed once in each of the following consecutive issue date:

#### **FEBRUARY 03, 2017**

SIGNED.

Pamela L. Green

Pamela L. Green

For Maryland Coast dispatch

Reference: NATIONAL JOINT POWERS ALLIANCE BID

THE DISPATCH
P.O. Box 467
Berlin, MD. 21811

Physical Address: 10012 Old Ocean City Blvd., Berlin, MD. 21811

Telephone: 410-641-4561 Fax: 410-641-0966

inch. Deadline for all legal advertising is Tuesday at noon. For more information, call 410-641-4563 or

# The Dispatch Legal Notices

#### THIRD INSERTION

**NOTICE OF APPOINTMENT** NOTICE TO CREDITORS NOTICE TO UNKNOWN **HEIRS** 

**ESTATE NO. 16798** 

To all persons interested in the estate of DOLORES M. MATHIAS. ESTATE NO. 16798. Notice is given that HOLLY A. DONOVAN, 132 PEACHTREE ROAD OCEAN CITY, MD 21842 and GLENN SOLOMON, 8171 MAPLE LAWN BLVD., SUITE 200, MAPLE LAWN, MD 20759, were on JANUARY 12, 2017, appointed Personal Representatives of the estate of DOLORES M. MATHIAS, who died on DE-CEMBER 25, 2016 with a will

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the12TH day of JULY 2017. Any persons having a claim against the decedent must present the claim to the undersigned persona representative or file their objections with the Register of Wills with a copy to the undersigned on or before the earlier of the following

- (1) Six months from the date of the decedent's death, except if the decedent died before October 1, 1992, nine months from the date of the decedent's death; or
- (2) Two months after the representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claims will be barred unless the creditor presents the claim within thirty days from the mailing or other delivery of the no-tice. Any claim not served or filed within that time, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of

Name of Newspaper: **Maryland Coast Dispatch** Date of Publication **JANUARY 20, 2017** 

> **HOLLY A. DONOVAN GLENN SOLOMON**

**Personal Representative** 

**True Test Copy** CHARLOTTE K. CATHELL Register of Wills for **Worcester County** Room 102 - Court House One W. Market Street Snow Hill, MD 21863-1074 3x 1-20, 1-27, 2-03

#### THIRD INSERTION

**B. RANDALL COATES,** ESQ. **COATES, COATES &** COATES PO BOX 293 SNOW HILL, MD 21863

**NOTICE OF APPOINTMENT** NOTICE TO CREDITORS NOTICE TO UNKNOWN **HEIRS** 

**ESTATE NO. 16793** 

To all persons interested in the estate of KENNETH D. GIBBONS, ESTATE NO. 16793. Notice is given that ROSELLEN G. EVANS, 121 SCHOOL PLACE, MILFORD, DE 19963, was on JANUARY 10, 2017, appointed Personal Representatives of the estate of KENNETH D. GIBBONS, who died on MARCH 20, 2014 with a will. Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 10TH day of JULY 2017. Any persons having a claim against the decedent must present the claim to the undersigned persona representative or file their objections with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

- (1) Six months from the date of the decedent's death, except if the decedent died before October 1, 1992, nine months from the date of the decedent's death: or
- (2) Two months after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claims will be barred unless the creditor presents the claim within thirty days from the mailing or other delivery of the no-

tice. Any claim not served or filed within that time, or any extension provided by law. is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Name of Newspaper: **Maryland Coast Dispatch Date of Publication JANUARY 20, 2017** 

**ROSELLEN G. EVANS Personal Representative** 

**True Test Copy CHARLOTTE K. CATHELL** Register of Wills for **Worcester County** Room 102 - Court House One W. Market Street Snow Hill, MD 21863-1074 3x 1-20, 1-27, 2-03

#### **FIRST INSERTION**

**SMALL ESTATE** 

**NOTICE OF APPOINTMENT NOTICE TO CREDITORS** NOTICE TO UNKNOWN HEIRS

**ESTATE NO. 16818** 

To all persons interested in the estate of ALVA CATHER-HOOK. AKA: ALVA CATHERINE BOIDY. Notice is given that TERESA BROWN, 9015 CARIBBEAN DRIVE, OCEAN CITY, MD was on JANUARY 27, 2017, appointed Personal Representative of the SMALL ESTATE of: ALVA CATHERINE HOOK, who died on DECEMBER 09, 2016 with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment shall file their objections with the Register of Wills within 30 days after the date of publication of this Notice. All persons having an objection to the probate of the will shall file their objections with the Register of Wills within six months after the date of publication of this Notice.

All persons having claims against the decedent must serve their claims on the undersigned personal representative or file them with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

(1) Six months from the date of the decedent's death, except if the decedent died before October 1, 1992, nine months from the date of the decedent's death; or

(2) Thirty days after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claims will be barred unless the creditor presents the claim within thirty days from the mailing or other delivery of the no-tice. Any claim not served or filed within that time, or any extension provided by law, is unenforceable thereafter.

Name of Newspaper: Maryland Coast Dispatch Date of Publication **FEBRUARY 03, 2017** 

**TERESA BROWN** Personal Representative True Test Copy

**CHARLOTTE K. CATHELL** Register of Wills for Worcester County Room 102 - Court House One W. Market Street Snow Hill. MD 21863-1074 1x 2-03

#### FIRST INSERTION

**SMALL ESTATE** 

NOTICE OF APPOINTMENT **NOTICE TO CREDITORS** NOTICE TO UNKNOWN **HEIRS** 

**ESTATE NO. 16404** 

To all persons interested in the estate of BRIAN DAVID KNIGHTON. Notice is given BERNARD KINGHTON, 10440 AZALEA ROAD, BERLIN, MD 21811 and BARBARA MARIE LEY-DIG, 15065 MAPLE GLEN COURT, DUMFRIES, 22025 were on JANUARY 25, 2017 appointed personal representatives of the small estate of BRIAN DAVID KNIGHTON, who died on FEBRUARY 04, 2016 without a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment shall file their objections with the Register of Wills within 30 days after the date of publication of this Notice. All persons having an objection to the probate of the will shall file their objections with the Register of Wills within six months after the date of publication of this Notice.

All persons having claims

against the decedent must serve their claims to the undersigned personal representative or file them with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

- (1) Six months from the date of the decedent's death, except if the decedent died before October 1, 1992, nine months from the date of the decedent's death: or
- (2) Thirty days after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claims will be barred unless the creditor presents the claim within

thirty days from the mailing or other delivery of the notice. Any claim not served or filed within that time, or any extension provided by law. is unenforceable thereafter.

Name of Newspaper: Maryland Coast Dispatch
Date of Publication: **FEBRUARY 03, 2017** 

**BERNARD Z. KNIGHTON** BARBARA MARIE I FYDIG **Personal Representative True Test Copy** 

**CHARLOTTE K. CATHELL** Register of Wills for **Worcester County** Room 102 - Court House One W. Market Street Snow Hill, MD 21863-1074 1x 2-03

**National Joint Powers Alliance®** Invitation for Bid **Indefinite Quantity Construction Contract** 

The National Joint Powers Alliance® (NJPA) issues this Invitation For Bid (IFB) on behalf of, and to provide Indefinite Quantity Construction Contracting (IQCC) services to all current and potential NJPA Members including all government agencies, education agencies to include colleges and universities, and non-profit agencies in the State of Maryland. It is the intention of NJPA to award multiple contracts for general, mechanical and electrical construction services in the area. Each contract has an estimated annual value of \$2,000,000 and the maximum term of the contract is four years.

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> 2/21/17 10:00 a.m. Frederick County Public Schools **COB Conference Room 4A** 191 South East Street Frederick, MD 21701-5198

2/22/17 10:00 a.m. College Park Marriot & Conference Center 3501 University Blvd East Hyattsville, MD 20783

> 2/23/17 10:00 a.m. The Westin - BWI 1110 Old Elkridge Landing Road Linthicum Heights, MD 21090

Intending bidders can pre-register for the pre-bid seminar by visiting our website at www.NJPA.co/eziqc-pre-bid-reg-<u>istration</u>

An electronic (CD) copy of the IFB Documents which include the instructions for submitting a bid and the bid documents may be obtained by letter of request to Joseph Morgan, NJPA, 202 12th Street NE, Staples, MN 56479, or by visiting our website at www.njpacoop.org/eziqc-biddocument-request selecting the desired bid documents from the drop down list and completing the requested information. All requests must include; mailing address, email address, contact name, phone number. Bids are due by 4:30 pm CT on March 14, 2017 and will be opened at 9:00 am on March 15, 2017. IFB Documents will be available until March 10, 2017.

> Name of Newspaper: **Maryland Coast Dispatch Date of Publication FEBRUARY 03, 2017** 1X 2-03

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#### The Dispatch

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#### PROOF OF PUBLICATION

District of Columbia, ss., Personally appeared before me, a Notary Public in and for the said District, Travona James well known to me to be BILLING SUPERVISOR of The Washington Post, a daily newspaper published in the City of Washington, District of Columbia, and making oath in due form of law that an advertisement containing the language annexed hereto was published in said newspaper on the dates mentioned in the certificate herein.

I Hereby Certify that the attached advertisement was published in The Washington Post, a daily newspaper, upon the following date(s) at a cost of \$1,450.60 and was circulated in the Washington metropolitan area.

Published 1 time(s). Date(s):01 of February 2017

Account 2010269730

Witness my hand and official

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MILLIAN PROPERTY OF THE PARTY O

My commission expires

National Joint Powers Alliance® Invitation for Bid Indefinite Quantity Construction Contract The National Joint Powers Alliance® (NJPA) issues this Invitation For Bid (IFB) on behalf of, and to provide Indefinite Quantity Construction Contracting (IQCC) services to all current and potential NJPA Members including all government agencies, education agencies to include colleges and universities, and non-profit agencies in the State of Maryland. It is the intention of NJPA to award

multiple contracts for general, mechanical and electrical construction services in the area. Each

contract has an estimated annual value of \$2,000,000 and the maximum term of the contract is four years. IQCC is a construction contracting procurement system that provides facility owners' access

to competitively bid #on-call" general contractors to provide immediate construction services

an extended period of time. Intending bidders are required to attend a pre-bid seminar which shall

be conducted for the purpose of discussing the IQCC procurement system, the contract documents,

bid forms. Attendance at one of the seminars is a mandatory condition of bidding: 2/21/17 10:00 a.m

Frederick County Public Schools COB

Conference Room 4A

191 South East Street

Frederick, MD 21701-5198 2/22/17 10:00 a.m.

College Park

3501 University Blvd

East

Marriot & Conference Center

Hyattsville, MD 20783 2/23/17 10:00 a.m.

Westin # BWI

1110 Old Elkridge Landing Road

Linthicum Heights, MD 21090 Intending bidders can pre-register for

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The

Staples, MN 56479, or by visiting our website at www.njpacoop.org/eziqc-bid-document-request selecting the desired bid documents from the drop down list and completing the requested

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