★ Home > List of Bids > Bid Information

Bid Information



n Pending Biddingo Approval

Bid Information for 031517

Bid Number	031517	Bid Name	FACILITY SECURITY EQUIPMENT, SYSTEMS, AND SERVICES WITH RELATED EQUIPMENT AND SUPPLIES
Published By	National Joint Powers Alliance	Solicitation Type	Open to all suppliers
Contract Type	RFP	Procurement Name	Procurement
Published Date	01/26/2017	Closing Date	03/15/2017 04:30:00 PM CT
Country & Province/State	Ontario, Canada	Region & City	,
Bid Type	Goods	Group	
Remind Notice Date	Not Applicable	Publish Option	
NIGP Code		Value Range	Not Applicable
Accept questions	Not Applicable	Tender Area	
Requirements			

Requirements

NDA Requirement Not Applicable

NOI Date Not Applicable

Site Meetings Not Applicable

Bid Advertisement

National Joint Powers Alliance

FACILITY SECURITY EQUIPMENT, SYSTEMS, AND SERVICES WITH RELATED EQUIPMENT AND SUPPLIES

031517

Closing Date: 03/15/2017 04:30:00 PM CT

Detail:

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #031517 FACILITY SECURITY EQUIPMENT, SYSTEMS, AND SERVICES WITH RELATED EQUIPMENT AND SUPPLIES. Details of this RFP are available beginning January 26, 2017. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until March 15, 2017 at 4:30 p.m. Central Time at the above address and opened March 16, 2017 at 8:30 a.m. Central Time.

Bid Document

No Bid Document Selected

Selected Categories (Biddingo Category)

Safety Equipment/ Services / Supplies	First Aid training/supplies, Safety gears-boots, belts, helmet, Health and safety inspections (Fire Sprinkler systems), lifeline systems, fall arrest, fire extinguishers services and supply, Asbestos Management Plan, crowd control / portable gates etc.
Security Services / Supplies	Access control systems, security guards, guard dogs, home alarms, locksmiths, Private investigation services, tracing services, armored services, guns, security software, barcode scanners, parking meters equipment, ID Systems, radar, CCTV, confidential shredding of documents, etc firearms, ammunitions, magazines, holsters, crowd control / portable gates etc.

Attached Bid Documents

Seq.	Name	Description	Size	Page	NDA Required	Preview Document			
	No File Attached								

Invited Bidders

me / Email	Addroce	Phone	Fav
nie / Elliali	Auuress	FIIOIIE	гах
II	ime / Email	me / Email Address	me / Email Address Phone

1/26/2017 8:53 AM 1 of 2

Name / Email

Address
Phone
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No Bidder Invited

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2 of 2

AFFIDAVIT OF PUBLICATION





921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810 (503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, Nick Bjork , being first duly sworn, depose and say that I am a Publisher of the Daily Journal of Commerce , a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193,010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

FACILITY SECURITY EQUIPMENT, SYSTEMS, AND SERVICES

National Joint Powers Alliance; Bid Location Staples, MN, Cass County; Due 03/15/2017 at 04:30 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

1/27/2017

State of Oregon . County of Multnomah

> SIGNED OR ATTESTED BEFORE ME ON THE 27th DAY OF January, 2017

> > Nick Bjork

Notary Public-State of Oregon

Staples, MN 56479-2438

OFFICIAL STAMP MICHELLE ANNE ROPP **NOTARY PUBLIC - OREGON** COMMISSION NO. 934766 MY COMMISSION EXPIRES DECEMBER 18, 2018

Ginger Line National Joint Powers Alliance 202 12th St NE

NATIONAL JOINT POWERS **ALLIANCE (NJPA)** FACILITY SECURITY EQUIPMENT, SYSTEMS, AND SERVICES WITH RELATED EQUIPMENT AND SUPPLIES

Proposal due 4:30 p.m., March 15, 2017

REQUEST FOR PROPOSALS The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procure-ment of #031517 FACILITY SECURITY EQUIPMENT, SYSTEMS, AND SERVICES WITH RELATED EQUIPMENT AND SUPPLIES. Details of this RFP are available beginning January 26, 2017. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@nipacoop.org. Proposals will be received until March 15, 2017 at 4:30 p.m. Central Time at the above address and opened March 16, 2017 at 8:30 a.m. Central Time. Please see who pertains to here: http://www.njpacoop.org/ oregon-advertising. Published Jan. 27, 2017

Order No.:

11259157

Client Reference No: RFP #031517

Notice

Basic Information

Estimated Contract Value (CAD) \$999,999,999,999.00 (Not shown to suppliers)

Reference Number 0000048360

Issuing Organization National Joint Powers Alliance RFP - Request for Proposal **Solicitation Type**

Solicitation Number

FACILITY SECURITY EQUIPMENT, SYSTEMS, AND SERVICES WITH RELATED EQUIPMENT AND SU Title

Source ID PP.CO.USA.868485.C88455

Details

All of Canada, All of Canada Region

Term: 2017/03/31 12:00:00 AM CDT - 2021/03/26 12:00:00 AM CDT **Purchase Type** Description The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its

current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract

solution for the procurement of #031517 FACILITY SECURITY

EQUIPMENT, SYSTEMS, AND SERVICES WITH RELATED EQUIPMENT AND SUPPLIES. Proposals will be received until March 15, 2017 at 4:30 p.m. Central Time at the above address and opened March 16, 2017 at 8:30

a.m. Central Time.

Dates

2017/01/26 08:49:09 AM CST **Publication**

Questions are submitted online

Bid Intent Not Available

2017/03/15 04:30:00 PM CDT **Closing Date**

Contact Information

Ginger Line 218-894-1930

ginger.line@njpacoop.org

Bid Submission Process

Bid Submission Type Physical Bid Submission

Pricing Lump sum **Pricing** Lump sum

2017/01/26 08:49:21 AM CST Page 1 of 4

Documents

Documents

Document	Size	Uploaded Date	Language
Details may be obtained by letter of request to Maureen Knight.docx [docx]	11 Kb	2017/01/26 08:48:40 AM CST	English

2017/01/26 08:49:21 AM CST Page 2 of 4

Categories

Selected Categories

MERX Categories (2)	
U	Other Other
U	Undefined Undefined
G	Goods Goods
G22	Miscellaneous Goods Miscellaneous Goods

2017/01/26 08:49:21 AM CST Page 3 of 4

Document Request List

Document Request List

Organization Name	Main Contact	Download Date	City	Province/State
No document has been re-	quested yet.			

2017/01/26 08:49:21 AM CST Page 4 of 4

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BID RFP #031517 - FACILITY SECURITY EQUIPMENT, SYSTEMS, AND SERVICES WITH RELATED EQUIPMENT AND SUPPLIES

Bid Type RFP

Bid Number 031517

Title FACILITY SECURITY
EQUIPMENT, SYSTEMS, AND
SERVICES WITH RELATED
EQUIPMENT AND SUPPLIES

Start Date Jan 26, 2017 8:56:09 AM CST

End Date Mar 15, 2017 12:00:00 AM

CDT

Agency NJPA

Bid Contact Ginger Line

(218) 894-5483 ginger.line@njpacoop.org 202 12th Street NE

P.O. Box 219

Staples, MN 56479-0219

Questions

0 Questions [View/Ask Questions]

Description

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #031517 FACILITY SECURITY EQUIPMENT, SYSTEMS, AND SERVICES WITH RELATED EQUIPMENT AND SUPPLIES. Details of this RFP are available beginning January 26, 2017. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until March 15, 2017 at 4:30 p.m. Central Time at the above address and opened March 16, 2017 at 8:30 a.m. Central Time.

Documents

No Documents for this bid

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1 of 1 1/26/2017 8:56 AM



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Services

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The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #031517 FACILITY SECURITY EQUIPMENT, SYSTEMS, AND SERVICES WITH RELATED EQUIPMENT AND SUPPLIES. Details of this RFP are available beginning January 26, 2017. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until March 15, 2017 at 4:30 p.m. Central Time at the above address and opened March 16, 2017 at 8:30 a.m. Central Time.

Pre-Proposal Conference: February 21, 2017 at 10:00 am CT Sealed proposals due: March 15, 2017 at 4:30 pm CT

Proposals will be publicly opened: March 16, 2017 at 8:30 am CT

NJPA reserves the right to reject any and all proposals.

To Obtain RFP documents do one of the following:

- 1. E-mail rfp@njpacoop.org, an email will be sent back to you with the documents
- Send a letter of request to
 National Joint Powers Alliance:
 Attn: Contracts and Compliance Department

202 12th Street NE, Staples, MN 56479

3. Complete the RFP Document Request Form below, this will redirect you to a page where you can get the

RFP Document Request Form (this will redirect you to a page to download the documents):

Vendor Name *

Vendor Address *

Vendor City *

Vendor State *

Vendor State *

Vendor Zip Code *

Contact Name *

Contact Phone Number *

Vendor Email Address *

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THE STATE MEDIA CO., INC. Columbia, South Carolina publisher of

The State

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

Personally appeared before me, Allison Branham, Classified Team Lead of THE STATE, and makes oath that the advertisement,

REQUEST FOR PROPOSALS The National Joint Powers Alliance® (NJPA), on beha and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #031517 FACILITY SECURITY EQUIPMENT, SYSTEMS, AND SERVICES WITH RELATED EQUIPMENT AND SUPPLIES.

0002892701

was inserted in THE STATE, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issue(s) of

January 26, 2017

Allison Branham, Classified Team Lead

Subscribed and sworn to before me, Karen L. Book,

on this day, June 29, 2017

Notary Public

My commission expires September 7, 2026.

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."

REQUEST FOR PROPOSALS

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #031517 FACILITY SECURITY EQUIP-MENT, SYSTEMS, AND SERV-ICES WITH RELATED EQUIP-MENT AND SUPPLIES. Details of this RFP are available beginning January 26, 2017. Details may be obtained by letter of request to Jon-athan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples. MN 56479, or by e-mail at RFP@nj pacoop.org. Proposals will be re-ceived until March 15, 2017 at 4:30 p.m. Central Time at the above address and opened March 16, 2017 at 8:30 a.m. Central Time. 2892701

Tim Daly breaks knee, ankle skiing at Sundance

Maeve McDermott

@maeve_mcdermott USA TODAY

That's not how anyone wants to end their Sundance experi-

Madam Secretary star Tim Daly broke bones in both legs in a skiing accident while vacationing



JEFFERSON GRAHAM, USA TODA

in Utah for the Sundance Film Festival, the actor confirmed via Twitter on Wednesday.

"Broke my right ankle and left knee skiing. Simultaneously! How's that for talent? I'm all good," he wrote.

Despite his injury, Madam Secretary is not expected to delay production, with the show's writers working on ways to accommodate Daly's situation in the

script.

Options include the writers including Daly's injury in the plot, or using camera trickery to shoot around it, similar to how shows accommodate actresses' pregnancies.

Daly, 60, is likely to appear in all of the episodes in the upcoming third season of the CBS show. in which he stars alongside his real-life girlfriend, Téa Leoni.

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NOTICES

LEGAL NOTICES

Reorganized RFS Corporation ("RFS") gives notice that on January 12, 2017 RFS dissolved. Pursuant to 8 Del. C. § 280, RFS gives notice that any person having a legal claim, including all contingent contractual claims, against RFS must submit a written claim submission on or before April 3, 2017. All claim submissions must be in writing, set forth both the substance of the claim and identity of the claimant with sufficient detail, and be mailed to Reorganized RFS Corporation c/o Hon. James A. Goodman, 19272 Chapel Creek Drive, Boca Raton, FL 33434. All written claims not received on or before March 28, 2017 will be barred and RFS may make distributions to other claimants and the stockholders of RFS without further notice. Notice is further given that in 2014, 2015 and 2016, RFS made aggregate annual distributions to its stockholders in the amount of \$0. \$21,054,567.63 and \$300,000.00, respectively.

PUBLIC NOTICES

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Security System Services (RFP No.17-05). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.nationalipa.org

PROPOSAL DUE DATE: February 23, 2017, **BEFORE 2:00 PM CENTRAL TIME**

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PUBLIC NOTICES

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Facility Technology Integration (RFP No.17-06). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.nationalipa.org

PROPOSAL DUE DATE: February 23, 2017, **BEFORE 2:00 PM CENTRAL TIME**

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Books (Conventional Bound/ eBooks) and Related Services (RFP No.17-07). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.nationalipa.org

PROPOSAL DUE DATE: MARCH 9, 2017, **BEFORE 2:00 PM CENTRAL TIME**

To advertise in USA TODAY, email: sales@russelljohns.com

PUBLIC NOTICES

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request Fo Proposal (RFP) to result in a national contract solution for the procurement of #031517 FACILITY SECURITY EQUIPMENT, SYSTEMS, AND SERVICES WITH RELATED EQUIPMENT AND SUPPLIES. Details of this RFP are available beginning January 26, 2017 Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219 Staples, MN 56479, or by e-mail at RFP@njpacoop.org Proposals will be received until March 15, 2017 at 4:30 p.m. Central Time at the above address and opened March 16, 2017 at 8:30 a.m. Central Time.

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ACROSS

- 1 Layered hairdo 5 Sedgwick of "The
- _iosei **9** False fronts 14 Dallas-based hotel
- chain "Stardust" novelist
- Gaiman Freak out Culture Club
- frontman Part of WASP
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- delt Decline, with "out"
- With 56-Down, low-calorie drinks
- "Babes in Toyland" composer Ketchum of country
- music **Chart-topper**
- 30 Yankee teammate of Babe
- **31** Sulky-puller's gait, perhaps 33 Plus more (Abbr.)
- **36** Mess up on 40 One who may
- work without a net 43 Leisurely stroll
- **44** Skye of "Say Anything . .
- 45 Hefty volume
- 46 Little rascal 48 Wizards' org.
- **50** Sea plea Shrub with pink
- flowers and scarlet fruit **57** Ants' creation
- **58** Pig squeal syllable **59** Big fuss
- **60** Aquafina alternative **62** Title for the person

named at the ends

of 17-, 24-, 40- and

- 51-Across 67 Islamic decree
- 68 Bit of deceit
- Salve ingredient
- 71 One way to store data
- maybe
- 70 Walk in galoshes,

- 18 Pricing word **22** Bus, card info Answers: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.

DOWN

1 Cry a river

'Take your pick"

2003 Ben Affleck

5 More complex, as

Frank Zappa's

Shut Up 'n Play _.

Extreme severity

8 Hebrew alphabet

Hydrotherapy

10 Not constructed by

11 Harmon of "Law &

Adams who draws

12 Millrose Games

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"Dilbert"

- 72 Fries or slaw, 24 Journals on typically YouTube, say
- 25 German king called "the Great" 26 Common tomato-2 Coverage plan, in

62

68

- paste tomato **27** URL intro 28 "Vissi d'arte" is one
- **32** 2003 Michael Douglas comedy 34 Mil. mail center
- 35 Kravitz with four Grammys 37 Tiny bit,
- slangily 38 Not-for-sale
- CD, say **39** Miners' finds Taj Mahal 42 Like software
- accessed with a browser Basilica bench 49 A8 automaker
- 51 Dish creators 52 Paris, to Romeo NOR **53** Justice who succeeded O'Connor

- 54 Printer's proof, for short "Encore
- presentation" **56** See 23-Across "Don't think so"

45

69

72

- 63 PC "oops" key "Hostel" director Roth
- **65** Silent assent **66** Ball-bearing item
- Wednesday's Answer R A D A R Y A W E D P A D

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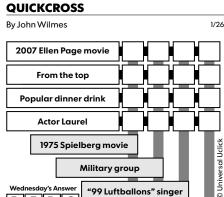
By David L. Hoyt and Jeff Knurek

Seven original "Star Trek" characters

Two five-letter animals starting with B

"Uptown Girl" song (first/last name) Film and camera company

Wednesday's answer: TREE FREE KNEE GLEE / MANITOBA WENTY THIRTY FORTY FIFTY DOLLAR PESO YEN / EAST WEST



R E D S **Actor Wilson** E | C | U | P DRNO DUET

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(S) BILLYUHURAK

UP & DOWN WORDS By David L. Hoyt and Russell L. Hoyt 1. ARRIVE IRON Clues Wednesday's Answer 1. Get there ahead of time WEIRD **SCIENCE** 2. Warm and sunny February, SCIENCE TEST e.g. 3. Busy week at Daytona Beach DRIVE UNDFR 4. Rip into **WRAPS** UNDER 5. Dentist's request 6. Type of camera lens 7. Construction beam

SUDOKU

Complete the grid so that every row, column and 3x3

1/26 DIFFICULTY RATING 食食食食公 SUDOKU FUSION ON YOUR PHONE

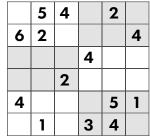
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UP

AGAINST

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ASTATINES

mobilegames.usatoday.com © Universal Uclick © WIGGLES 3D GAMES DON'T QUOTE ME® Writer Robert Fulghum Rearrange the words to complete the quote offers this advice. BONES BREAK BREAK BUT HEARTS STONES WORDS STICKS AND _ _ MAY ___ OUR WILL_ ____OUR . Wednesday's Answer: "A day without an argument is like an egg without salt." - Angela Carte

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The Balt Lake Tribune

PROOF OF PUBLICATION CUSTOMER'S	COPY	Po. 6980
CUSTOMER NAME AND ADDRESS	ACCOUNT NUMBER	Po. 6980 Invoice
NATIONAL JOINT POWERS ALLIANCE, Accounting Dept PO BOX 219	9001496962	17100.00
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STAPLES MN 56479	1/26/2017	
ACCOUNT NAME		
NATIONAL JOINT POWERS ALLIANCE,		NOT THE CAME OF WALLEST
TELEPHONE	ORDER# / INVOICE NUMBER	REQUEST FOR PROPOSALS The National Joint Powers Alliance® (NJPA), on be- half of NJPA and its cur- rent and potential member agencies, which all governmental, higher education, K-12 education, not-for-profit, fribal gov- ernment, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a nation- all contract solution for the procurement of #031517 FACILITY SECURITY EQUIP- MENT, SYSTEMS, AND SERVICES WITH RELATED EQUIPMENT AND SUPPLIES. Details of this RFP are available beginning Janu- ary 26, 2017. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@nipacoop. org. Proposals will be re- ceived until March 15, 2017 at 4:30 p.m. Central Time at the above address and opened March 16, 2017 at 8:30 a.m. Central Time. 1133752 UPAXLP
2188945483	0001133752 /	half of NJPA and its cur- rent and potential member agencies, which includes
PUBLICATION SCHEDULE		all governmental, higher education, K-12 education, not-for-profit, tribal gov-
START 01/26/2017 END 01/26/2017		ernment, and all other public agencies located in all fiffy states, Canada,
CUSTOMER REFERENCE NUMBER		this Request For Proposal (RFP) to result in a nation-
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39 LINES 1 COLUMN(S)		e-mail at RFP@njpacoop. org. Proposals will be re- ceived until March 15,
TIMES TOTAL COST		Time at the above address and opened March 16, 2017 at 8:30 a.m. Central
3 89.63		1133752 UPAXLP

AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF REQUEST FOR PROPOSALS The National Joint Powers Alliance (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all government FOR NATIONAL JOINT POWERS ALLIANCE, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINATELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

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COUNTY OF	SALT	LAKE)						
SUBSCRIBED AN	ND SWC	ORN TO BEFORE	ME ON T	HIS 26TH	DAY OF	JANUARY	IN THE YEAR	2017
BY_ANN DARTN	NELL .							



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