

Home > National Cooperative Contract Solutions > Become a Vendor > Current & Pending Solicitations > - Medium Duty and Compact Construction and Maintenance Equipment with Related Attachments, Accessories, and Supplies

National Cooperative  
Contract Solutions

## - Medium Duty and Compact Construction and Maintenance Equipment with Related Attachments, Accessories, and Supplies

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #042815 MEDIUM DUTY AND COMPACT CONSTRUCTION AND MAINTENANCE EQUIPMENT WITH RELATED ATTACHMENTS, ACCESSORIES, AND SUPPLIES . Details of this RFP are available beginning MARCH 12, 2015. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at [RFP@njpacoop.org](mailto:RFP@njpacoop.org). Proposals will be received until APRIL 28, 2015 at 4:30 p.m. Central Time at the above address and opened APRIL 29, 2015 at 8:00 a.m. Central Time.

Pre-Proposal Conference: April 8, 2015 at 10:00 am CT  
Sealed proposals due: April 28, 2015 at 4:30 pm CT  
Proposals will be publicly opened: April 29, 2015 at 8:00 am CT

NJPA reserves the right to reject any and all proposals.

To Obtain RFP documents do one of the following:

1. E-mail [RFP@njpacoop.org](mailto:RFP@njpacoop.org), an email will be sent back to you with the documents
2. Send a letter of request to  
National Joint Powers Alliance:  
Attn: Contracts and Compliance Department  
202 12th Street NE, Staples, MN 56479
3. Complete the RFP Document Request Form below, this will redirect you to a page where you can get the documents immediately.

### RFP Document Request Form (this will redirect you to a page to download the documents):

\*is a required field

Vendor Name *	<input type="text"/>
Vendor Address *	<input type="text"/>
Vendor City *	<input type="text"/>
Vendor State *	<input type="text"/>
Vendor Zip Code *	<input type="text"/>
Contact Name *	<input type="text"/>
Contact Email *	<input type="text"/>
Vendor Phone Number *	<input type="text"/>
	<input type="submit" value="Submit"/>

12-Step Procurement Process

About Us

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Become a Vendor

Get to Know NJPA

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- Staffing and Professional

Employment Related Services

Paint and Wall Coverings with

Related Supplies, Equipment  
and Services

- Agricultural Tractors with

Related Equipment and

Accessories

- Pre-Engineered Buildings

with Related Materials, Site

Prep, Install and Ancillary

Services

Furniture with Related

Accessories and Services

- Heavy Construction Equip.

with Related Accessories,

Attachments, and Supplies

- Airport Rescue and

Firefighting (ARFF)

Extinguishing Agents and

Related Products and Services

- Leasing and Financing

Solutions with Related Services

- Storage Products or Systems

with Related Accessories

- Medium Duty and Compact

Construction and Maintenance

Equipment with Related

Attachments, Accessories, and

Supplies

Vendor Reference Guide

Contracts - General

Contracts - Fleet

Contracts - ezIQC Construction

Cooperative Health

Current & Pending Solicitations

FAQs

- How to Purchase
- Legal Authority
- National Cooperative Leasing
- NJPA Access for Vendors
- Search Vendors & Products
- Tribal
- What Can NJPA Do For You
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## Bid RFP #042815 - MEDIUM DUTY AND COMPACT CONSTRUCTION AND MAINTENANCE EQUIPMENT WITH RELATED ATTACHMENTS, ACCESSORIES, AND SUPPLIES

<p>Bid Type <b>RFP</b></p> <p>Bid Number <b>042815</b></p> <p>Title <b>MEDIUM DUTY AND COMPACT CONSTRUCTION AND MAINTENANCE EQUIPMENT WITH RELATED ATTACHMENTS, ACCESSORIES, AND SUPPLIES</b></p> <p>Start Date <b>Mar 12, 2015 9:03:20 AM CDT</b></p> <p>End Date <b>Apr 28, 2015 4:30:00 PM CDT</b></p> <p>Agency <b>NJPA</b></p> <p>Bid Contact <b>Ginger Line</b>                  (218) 894-5483                   ginger.line@njpacoop.org                  202 12th Street NE                  P.O. Box 219                  Staples, MN 56479-0219</p>	<p><b>Questions</b>                  0 Questions  <a href="#">[View/Ask Questions]</a></p>
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### Description

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #042815 MEDIUM DUTY AND COMPACT CONSTRUCTION AND MAINTENANCE EQUIPMENT WITH RELATED ATTACHMENTS, ACCESSORIES, AND SUPPLIES . Details of this RFP are available beginning MARCH 12, 2015. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until APRIL 28, 2015 at 4:30 p.m. Central Time at the above address and opened APRIL 29, 2015 at 8:00 a.m. Central Time.

### Delivery Information

NJPA, 202 12th Street  
Northeast, P.O. Box 219, Staples, MN 56479,

**Pre-Bid Conference**

Date **Apr 8, 2015 10:00:00 AM CDT**

Location **Webcast/Conference Call**

Notes **Connection information sent two business days prior to event.**

We request that you please register with the agency before viewing the bid documents.

This process takes only a couple of minutes. [Register with this agency]

**Documents**

No Documents for this bid

Customer Support: vendorsupport@publicpurchase.com | Copyright 1999-2015 © | The Public Group, LLC. All rights reserved.



THE STATE MEDIA CO., INC.  
Columbia, South Carolina  
publisher of  
**The State**

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

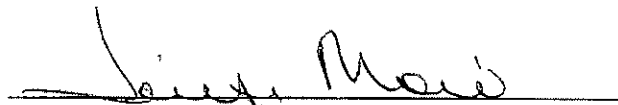
Personally appeared before me, Jennifer Morario, Sales Assistant  
of THE STATE, and makes oath that the advertisement,

RFP The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current member agencies, which includes all governmental, higher education, K-12 education, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #042815 MEDIUM DUTY AND COMPACT CONSTRUCTION AND

1614864

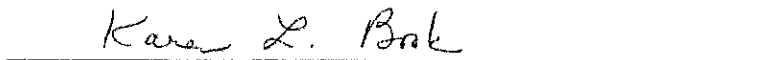
was inserted in THE STATE, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issue(s) of

March 12, 2015

  
Jennifer Morario, Sales Assistant

Subscribed and sworn to before me, Karen L. Book,

on this day, March 12, 2015

  
Notary Public

My commission expires  
September 25, 2016.

*"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."*

**RFP**  
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1614864

STATE OF MINNESOTA )  
COUNTY OF HENNEPIN )



425 Portland Avenue | Minneapolis, MN | 55488

Sue Anderson, being duly sworn, on oath says she is and during all times herein stated has been an employee of Star Tribune Media Company LLC, a Delaware limited liability company with offices at 425 Portland Avenue, Minneapolis, Minnesota 55488, publisher and printer of the *Star Tribune* newspaper (the "Newspaper"), published 7 days a week, and has full knowledge of the facts herein stated as follows:

1. The Newspaper meets the following qualifications:
  - (a) The Newspaper is printed in the English language in newspaper format and in column and sheet form equivalent in printed space to at least 1,000 square inches;
  - (b) The Newspaper is printed daily and distributed at least five days each week;
  - (c) In at least half of its issues each year, the Newspaper has no more than 75 percent of its printed space comprised of advertising material and paid public notices. In all of its issues each year, the Newspaper has not less than 25 percent of its news columns devoted to news of local interest to the community that it purports to serve. Not more than 25 percent of the Newspaper's non-advertising column inches in any issue duplicates any other publication;
  - (d) The Newspaper is circulated in the local public corporation which it purports to serve, and has at least 500 copies regularly delivered to paying subscribers;
  - (e) The Newspaper has its known office of issue established in either the county in which it lies, in whole or in part, the local public corporation which the Newspaper purports to serve, or in an adjoining county;
  - (f) The Newspaper files a copy of each issue immediately with the state historical society;
  - (g) The Newspaper is made available at single or subscription prices to any person, corporation, partnership, or other unincorporated association requesting the Newspaper and making the applicable payment;
  - (h) The Newspaper has complied with all the foregoing conditions for at least one year immediately preceding the date of the notice publication which is the subject of the Affidavit; and
  - (i) Between September 1 and December 31 of each year, the Newspaper publishes and submits to the secretary of state, along with a filing fee of \$25, a sworn United States Post Office periodical class statement of ownership and circulation.
2. The printed copy of the matter attached hereto (the "Notice") was copied from the columns of the Newspaper and was printed and published in the English language on the following days and dates: **Thursday, March 12; and Thursday, March 19, 2015.**
3. Except as otherwise directed by a particular statute requiring publication of a public notice, the Notice was printed in a typeface no smaller than six point with a lowercase alphabet of 90 point.
4. The Newspaper's lowest classified rate paid by commercial users for space comparable to the space in which the Notice was published is **\$380.80.**

Sue Anderson

Subscribed and sworn to before me on March 19, 2015

Jalene K. Howard



**ACCESSORIES, AND SUPPLIES.** Details of this RFP are available beginning MARCH 12, 2015. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at [RFP@njpacoop.org](mailto:RFP@njpacoop.org). Proposals will be received until APRIL 28, 2015 at 4:30 p.m. Central Time at the above address and opened APRIL 29, 2015 at 8:00 a.m. Central Time. RFPs are also advertised on [www.njpacoop.org](http://www.njpacoop.org). Beginning April, 2015, RFPs will be advertised on [www.njpacoop.org](http://www.njpacoop.org) and will no longer be advertised in the Star Tribune.

**Garage Sales - Minneapolis**

**SOUTH** Everything must go! Great stuff & great furniture! Fri-Sat 9-4, 4531 Blaisdell Ave S.

**Garage Sales - S. of River Suburbs**

**Eagan 2025 Coral Ln. March 11-14.** Wed-Fri, Sat 9-5, Sat 10-2, HH, patio, garden, gar, riding tractor, misc.

**Garage Sales - East Suburbs**

**Woodbury Furniture, Patio Furniture, toys.** Fri March 13 & Sat March 14, 8am - 6:30pm, 9280 Preserve Trail

**107 Home & Commercial Services**

**HANDYMAN** Remodels specializing in tile, paint, decks & fence. Free Estimates. Insured. 28 years exp. No job too small. John 612-200-9096

**★ PAINTING/WALL REPAIR ★**  
QUALITY Work at a REASONABLE Rate. 763-464-1918 or [svobodapainting.com](mailto:svobodapainting.com)

**140 Therapeutic Massage**

**HEALING MASSAGE - Swedish & LOMI LOMI.** By Licia 763-533-5561

**MASSAGE MELTDOWN** 24/7, in/out. Full body 612-578-5513

**226 Adult Entertainment**

**Make a Connection, Talk to Sexy Singles FREE now!** Call 612-252-0660 or 800-926-6000 [LiveLinks.com](http://LiveLinks.com) 18+

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**HOT LOCAL BABES EVERYBODY TRY IT FREE!**  
1-888-434-2223 18+

**Wild Nasty Babes!!! 18+**  
Hot Live 1 on 1!  
1-800-350-4323

**320 Art & Art Goods**

**WE PURCHASE FINE ART**  
612-501-8998 or send list to [modfineart@gmail.com](mailto:modfineart@gmail.com)

**324 Collectibles**

**ANTIQUE ADVERTISING, BOTTLE & STONEWARE SHOW & SALE**  
Sunday March 22, KC Hall, 1114 American Blvd W, Bloomington, 9:30-2:30, \$5 Adm.  
Info: [www.northstarbottleclub.com](http://www.northstarbottleclub.com)

**BEER COLLECTIBLE SHOW**  
March 14, 9-2, Adm. \$4.00. Signs, cans, trays & more. Everett McClay VFW, 311 W. 84th St, Bloomington  
Call Joe 651-731-9573

**BUYING** old toys, metal trucks, Hot Whls, Tonka, action figs, GI Joe, Star Wars, sport cards, etc. 612.817.0537

**FIGURINES OF CHILDREN** representing countries of origin issued by the United Nations in 1980s. Selling for 1/2 issue price. 320-251-8802

**Northwest Money Show**

March 20, 21, 22  
Earle Brown Heritage Center  
Brooklyn Center, MN  
Fri 2-7pm, Sat 10-6, Sun 10-3pm  
FREE COIN/MEDAL W/THIS AD!  
[www.northwestcoinclub.com](http://www.northwestcoinclub.com)

**337 Home**

**SOLID DRY RED OAK/MIXED**  
4"x8"x16" \$120 (2/\$220). Credit/cash.  
Call 612-760-8131 or 320-360-0317

**GOLDEN RETRIEVER AKC PUPS** Family raised with kids, shots, dew. Females \$600 Males \$500. 651-249-6583

**Great Dane AKC 8 mth Great Dane pup** w/shots, house broken, tons of food. Moving, \$1,000. 612-787-8318

**GREAT DANE, AKC, black,** \$500/bo, 2 year guarantee, Great pets! 605-351-4808 605-321-5131

**GREAT DANE AKC PUPS** Vet chkd, shots, MUST SEE 3 beautiful F, 11 wks, lrg frames. \$500. 763-785-4527

**Havanese** Four female Havanese puppies for sale, AKC Registerable, AKC Champion Sire and Dam, \$2,000, Ask for Anney 605-376-0595

**LAB PUPS AKC,** chocolate, shots, dew. wormed, Great hunting & family dogs! \$350. 612-328-8681

**Labrador Retriever** For sale: Lab puppies AKC reg, Chocolate and black, Champion bloodlines, Shots, wormed, declawed, Ready for adoption, \$900. 320-250-0998

**LABS AKC Choc & Black.** Exc family pet & bloodlines, dew. shots, hips. M/F \$500-\$700. 320-864-6238

**LABS, Reg. M/F, Vet Checked,** shots, dewormed, \$400 218-536-1613

**Landseer Newfoundland X Great Pyrenees Pups,** \$650 & 1 Newfoundland pup, \$1250. 763-227-7353

**Poodle Standard AKC** 9 wks, M/F, chocolate, black, cream, vet chkd, hlth guar, fam rsd \$895 507-276-5442

**Piggles** 8 weeks, \$600 Tan and black. Family raised, USD on shots and worming, \$500 320-522-0258

**Rottweiler puppies** born 1/19/15, purebred but no papers, \$500. 605-450-1555

**Schnauzer - Mini \$650/? - F, Prbrd,** FAMILY/home rsd, AKC, kid-pet frdly, Vet chkd, shots. 763-428-7733

**Springer Spaniels** BD 1/20/15 Tails, claws, shots, vet checked. 1 lvr./whit, 7blk/whit. \$550 507-230-0238

**Vizsla** 4yr old offered as stud, OFA exc AKC bldlines, 30 titles in field, bench & obed last 3 gens. Stud fee or choice of litter. Jim, 320-395-2627

**Yorkies AKC** vet checked, home raised, born 1/5/15, 4 F, \$650. 507-779-8563


**430 Vacation Guide Upper Midwest**  
**Blue Moon Resort**  
is taking reservations for 2015! Located on Hill Lake, south of Grand Rapids, MN. Visit our website at [www.bluemoonresorts.com](http://www.bluemoonresorts.com)

**448 Hunting & Fishing Equipment**

**M.W.C.A Gun Show & Sale**  
March 14-15, MN State Fair Grounds Coliseum Bldg Como & Snelling Ave, St. Paul. Firearms, knives, accessories, sporting coil. Sat 8-5, Sun 9-3. Buy-Sell-Trade Public Admission \$5. Under 18 no admit w/o parent. More info: [www.mwca.org](http://www.mwca.org)

**Conceal/Carry \$65**  
SAT 3/21 Nowthen Range  
SAT 3/28 OX YOKE INN  
Sun 3/29 Wild Marsh  
Sporting Clays  
NEW/RENEW 612.203.1177  
[MINNESOTA CONCEALCARRY.COM](http://MINNESOTA CONCEALCARRY.COM)

**Wells Gun Trader Show,** New USC public school, 600 11th St SW, Wells MN. Sat 8-5, Sun 8-4, March 14 & 15

  
All rental advertising in the Star Tribune is subject to the laws which make it illegal to advertise "any preference, limitation or discrimination based on race, color, national origin, ancestry, religion, creed, sex, marital status, sexual orientation, handicap, disability, familial status or status regarding public assistance or an intention to make any such preference, limitation or discrimination". The Star Tribune will not knowingly accept any advertisements which are in violation of the law. All dwellings advertised in the Star Tribune publications are available on an equal opportunity basis.

Resources:  
Mpls. Civil Rights 612-673-3012  
MN Human Rights 651-296-5663  
Rental Home Line 612-728-6767  
HUD 1-800-669-9777

  
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• BBB A+ Rating •

• Bonded and Insured -  
• Entire Metro Area -

ENVIRONMENTALLY FRIENDLY RECYCLER  
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612-861-3020 651-645-7715

**\$\$\$ WANTED \$\$\$**  
**JUNK & REPAIRABLE AUTOS**  
Free Tow, 612-554-9469

**972 Boats - Used Powered**

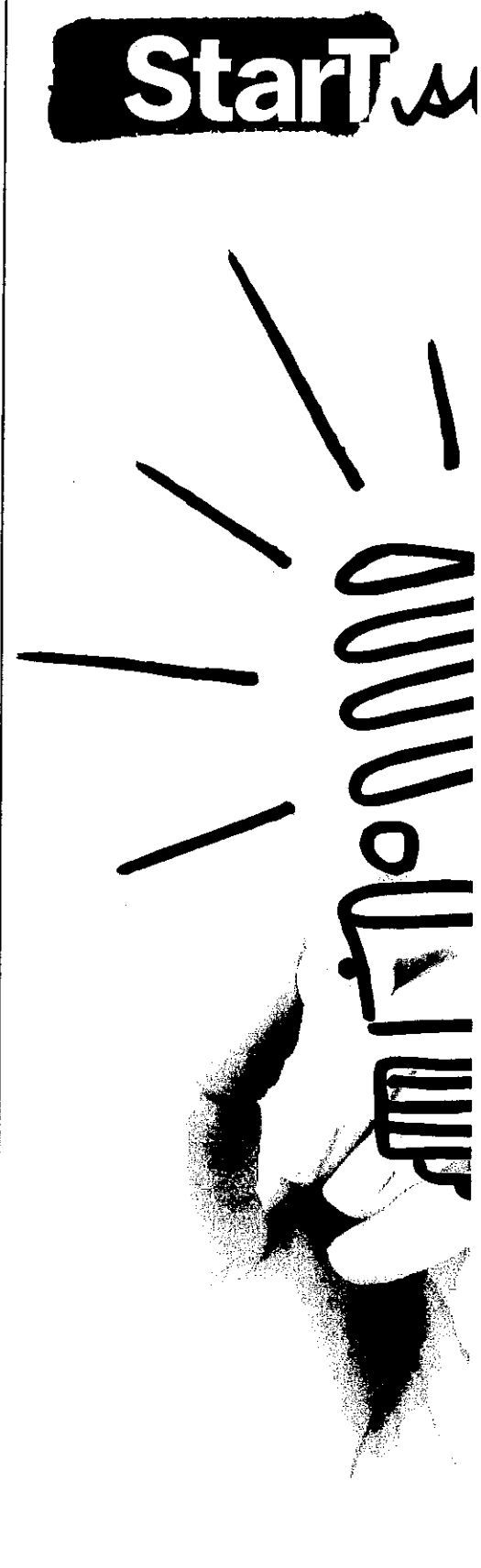
**TRAWLER**  
34' Steel Hull, unfinished Interior  
\$29,900 507-461-3245

**BARGAIN LOT AUTOS**

**Twin City Public Car Auction**  
**SATURDAY, MARCH 14, 11AM**  
Preview: Friday 2pm-5pm, Sat 9am.  
National Guard-Brdwy & Central Av  
1025 Broadway St NE, Mpls, 55413  
**INDOORS 55 Cars, Trucks, Vanst.**  
'12 Dodge Charger Police Hemi,  
'11 Impala, '08 Pontiac G6 '08 Taurus  
'07 Caravan '06 PT Cruiser, '05 Volvo  
'04 Monte Carlo, '03 Sentra, '02 Civic  
'02 Cavalier, '02 Caravan, '01 Accord  
'01 Eldorado, '01 Caravan, '01 Focus,  
'01 Infinity G20 '01 Escape +35 more!  
27 Years - 17,000 Vehicles Sold!  
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651-633-9655 Lic #23367, S Doll

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ACCOUNT NAME	
NATIONAL JOINT POWERS ALLIANCE,	
TELEPHONE	ADORDER# / INVOICE NUMBER
2188945483	0001016812 /
SCHEDULE	
Start 03/12/2015	End 03/12/2015
CUST. REF. NO.	
#042815	
CAPTION	
PUBLIC NOTICE The National Joint Powers Alliance (NJPA), on behalf of NJPA and its current	
SIZE	
40 Lines	1.00 COLUMN
TIMES	RATE
3	
MISC. CHARGES	AD CHARGES
TOTAL COST	
100.48	

**PUBLIC NOTICE**  
 The National Joint Powers Alliance (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #042815 MEDIUM DUTY AND COMPACT CONSTRUCTION AND MAINTENANCE EQUIPMENT WITH RELATED ATTACHMENTS, ACCESSORIES, AND SUPPLIES. Details of this RFP are available beginning MARCH 12, 2015. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFPA@njpacoop.org. Proposals will be received until APRIL 28, 2015 at 4:30 p.m. Central Time at the above address and opened APRIL 29, 2015 at 8:00 a.m. Central Time.  
 7016812 UPAXLP

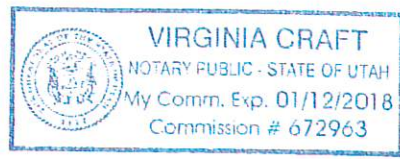
AFFIDAVIT OF PUBLICATION

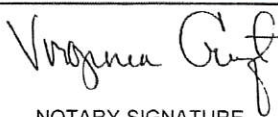
AS NEWSPAPER AGENCY COMPANY, LLC dba MEDIAONE OF UTAH LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **PUBLIC NOTICE The National Joint Powers Alliance (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, high** FOR **NATIONAL JOINT POWERS ALLIANCE**, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba MEDIAONE OF UTAH, AGENT FOR THE SALT LAKE TRIBUNE AND DESERET NEWS, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINATELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON Start 03/12/2015 End 03/12/2015

SIGNATURE 

DATE 3/12/2015



  
 NOTARY SIGNATURE

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PLEASE PAY FROM BILLING STATEMENT

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For advertising information: 1.800.397.0070 [www.russelljohns.com/usat](http://www.russelljohns.com/usat)

## NOTICES

### LEGAL NOTICE

Notice is hereby given that the Annual Meeting of Policyholders of Sentry Insurance a Mutual Company (the "Company") will be held on Wednesday, April 15, 2015, at 9:00 a.m. at the Company's home office located at 1800 North Point Drive, Stevens Point, Wisconsin, to address the following:

- I. Election of Directors
- II. Proposed amendment to delete Article IV, Paragraph 2, of the Company's Restated Articles of Incorporation to remove the requirement that the general officers and Directors of the Company be policyholders of the Company.

At the meeting, voting will be conducted on the above referenced items and on any other eligible matters that may be properly raised.

Kenneth J. Eiler  
Secretary, Sentry Insurance a Mutual Company

## PERSONALS

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## PUBLICATION

### EMPLOYMENT

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Visit us online at: [usatoday.com](http://usatoday.com)

## CAREERS

### EMPLOYMENT

Virginia Transformer, a leading U.S. transformer manufacturer and a world leader in the power systems industry currently has the following positions available in other locations, VA or Providence, RI:

- Service Manager - VA
- Controller - VA
- Industrial Quality Manager - VA
- Information Automation Professional - VA
- Project Manager - VA
- High Voltage Test Manager - VA
- Marketing Manager - VA
- General Manager - RI

If you feel you have the talent, qualifications, experience and drive needed to meet the challenges associated with fulfilling one of these roles, please submit your resume to [careers@vtransformer.com](mailto:careers@vtransformer.com)

Visit us online at: [usatoday.com](http://usatoday.com)

## BUSINESS OPPORTUNITIES

### EMPLOYMENT

The National League of Junior Colleges has Excellent Teaching Positions. We seek Licensed Individuals to teach English, Math & Computer Science. Salary based on 10-12 months. [www.nljc.org](http://www.nljc.org)

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### EMPLOYMENT

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## NOTICES

### EMPLOYMENT

**MISSING**  
**ELIZERT RAMOS**

DOB: Sex: Male  
May 26, 1997 Race: White  
Missing: Main Brown  
Jun 2, 2014 Eye: Brown  
Age Now: 17 Eye: Brown

From: Alanya, FL  
NATIONAL CENTER FOR MISSING & EXPLOITED CHILDREN  
**1-800-THE-LOST**

## PUZZLES

### CROSSWORD

EDITED Timothy Parker  
BY Richard Auer

### YOU LOOK FAMILIAR

- ACROSS**
- 1 Some denim garments
  - 6 Book balancer, for short
  - 9 Colong and hyson
  - 13 Obey the photographer
  - 14 Reunion greeting
  - 15 "Mea \_\_\_"
  - 16 Clone
  - 18 Built-out window
  - 19 Not suitable
  - 20 Bakery buy
  - 21 Art gums
  - 24 August birthstone
  - 28 Dwell permanently
  - 29 Plot
  - 30 Tel \_\_\_ Israel
  - 31 Top-of-the-line
  - 32 Determine the sum of
  - 33 See 16-Across
  - 38 Enjoy going downhill
  - 39 Part of an apple
  - 40 Myth's companion
  - 42 Fudgelike treats with nuts
  - 44 Piano type
  - 46 Tonsil's neighbor
  - 47 FDA-banned weight-loss supplement
  - 48 Place in position
  - 49 White vegetable
  - 50 Concerning bees
  - 53 Indistinguishable
  - 57 Religious or political pamphlet
  - 58 Family bigwig
  - 59 "August: \_\_\_ County"
  - 60 Tony Shalhoub TV role
  - 61 Use a crowbar
  - 62 Expensive fiddle, for short
- DOWN**
- 1 Hallucinogenic drug
  - 2 Avian source of red meat
  - 3 Backstage guest
  - 4 Deceptive (var.)
  - 5 Fished with a net
  - 6 Rodeo leggings
  - 7 Short stroke on a golf course
  - 8 Grow older
  - 9 Root veggie
  - 10 New Haven student
  - 11 Barbary animal
  - 12 Abe Vigoda's role in "The Godfather"
  - 15 College collection
  - 17 Feel concern
  - 20 Sesame oil source
  - 21 Notable period of history
  - 22 Withdrawn
  - 23 Cockamamie
  - 24 Bear of "very little brain"
  - 25 Valuable stone
  - 26 Drive-thru patron, at times
  - 27 TV star Danson
  - 29 Actress Phoebe
  - 34 Rendering
  - 35 Like a pitcher's dream game
  - 36 Great Scott of 1857
  - 37 Expert witness in a sanity trial
  - 38 Restorative resort
  - 41 Efficiency symbol, in physics
  - 43 Do a post-vacation chore
  - 44 "Wheel of Fortune" option
  - 45 They're in your local newspaper
  - 47 Kind of fire
  - 49 Garlic trait
  - 50 20s device
  - 51 "Aye" voter
  - 52 Writer Fleming
  - 53 Little terror
  - 54 Coveted game show prize
  - 55 Turkish title of respect
  - 56 Did a tour guide's job

**Wednesday's Answer**

**UHOH**  
**TUBA**  
**AMOR**  
**HEEP**

**CROSSWORDS ON YOUR PHONE**  
[mobilegames.usatoday.com](http://mobilegames.usatoday.com)

### WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

Find and Circle:  
Nine four-letter words starting with J  
Three pentagrams  
Two five-letter types of dogs  
German automotive pioneer (first/last name)  
"Star Trek: The \_\_\_ Generation"

Wednesday's answer: SPARROW SWALLOW STORK SWAN / WAITRESS CALENDAR CAFEINE OBLIGATE / GALLON QUART PINT / WINNER / NORTH

### QUICKCROSS

By John Wilmes

→ training center

Butter alternative

Marines' →

Uses thread

Male swans

verb

Feline remark

Partners of pans

**QUICKCROSS ON YOUR PHONE**  
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**UP & DOWN WORDS**  
By David L. Hoyt and Russell L. Hoyt

1. WILL  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_  
6. \_\_\_\_\_  
7. \_\_\_\_\_

**BLOSSOM**

Clues:  
1. Refuses  
2. Away  
3. Place for a big flatscreen  
4. Broadway pass  
5. Booking clerk  
6. Wartime defoliant  
7. Certain citrus bloom

Wednesday's Answer:  
GUY  
WIRE  
TRANSFER  
CONTROL  
TOWER  
OVER  
WITH

**PLAY ONLINE**  
[PUZZLES.USATODAY.COM](http://PUZZLES.USATODAY.COM)

### SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

3	4			1	8			
		6	3	2		4		
			5		6			
	7	2				3		
	9			6				
1			7	8				
8			9					
9	4		6	5				
5			8		3	7		

**SUDOKU FUSION**  
[mobilegames.usatoday.com](http://mobilegames.usatoday.com)

Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

	6			3	
		5			
5	4	6			
		3	1		4
		2			
1					4

**DIFFICULTY RATING** ★★★★★  
Wednesday's Answer:  
4 7 2 6 5 9 3 8 1 | 1 3 5 4 2 6  
1 3 9 8 4 7 6 2 5 | 6 4 2 3 1 5  
6 5 8 2 3 1 9 4 7 | 3 5 1 6 4 2  
2 9 6 1 8 3 6 7 4 | 4 2 6 5 3 1  
5 1 3 7 9 4 8 6 2 | 4 2 6 5 3 1  
8 4 7 5 6 2 1 9 3 | 5 1 4 2 6 3  
7 4 4 9 1 5 2 8 6 | 2 6 3 1 5 4  
3 6 1 4 2 8 7 5 9 | 2 6 3 1 5 4

**XTPERT™**

Across  
1, 27, 36, 39, 49  
8, 22, 57  
6, 39, 57  
7, 43, 7, 8  
8, 26, 39

Down  
1, 27, 39, 49  
2, 7, 36  
3, 5, 57, 7  
4, 43, 32, 33  
7, 44, 7

Today's theme: **Human body**

Use the phone keypad to decode the clues. For example, 2 could be A, B or C... and 5/6/7/8 could be LOST

**1** o  
**2** a  
**3** b  
**4** g  
**5** m  
**6** n  
**7** p  
**8** r  
**9** s

**DON'T QUOTE ME™**  
Muskian Eubie Blake talks about vices.

Rearrange the words to complete the quote.  
ALL ANY HABTS HABITS ME MIGHT OTHER PEOPLE

I DON'T HAVE \_\_\_\_\_ BAD \_\_\_\_\_ THEY \_\_\_\_\_  
BE BAD \_\_\_\_\_ FOR \_\_\_\_\_  
BUT THEY'RE \_\_\_\_\_ RIGHT FOR \_\_\_\_\_

Wednesday's Answer: "Men are never ready to settle down. Men don't settle down. We surmised"  
-Chris Rock



## Opportunity Notice

### Medium Duty and Compact Construction and Maintenance Equipment with Related Attachments, Accessories

Category: Goods

Potential vendors (bidders) may view the bid package here.

[View Bid Package](#)

## Opportunity Information

**Organization:** National Joint Powers Alliance (NJPA) on behalf of Alberta Association of Municipal Districts and Counties

**Organization Address:**

**Reference Number:** AB-2015-01767

**Solicitation Number:** 2015-042815

**Solicitation Type:** Request for Proposal

**Posting (MM/dd/yyyy):** 03/12/2015  
04:30:00 PM Alberta Time

**Closing (MM/dd/yyyy):** 04/28/2015  
04:30:59 PM Alberta Time

**Last Update (MM/dd/yyyy):** 03/12/2015  
04:16:14 PM Alberta Time

**Agreement Type:** AIT & NWPTA

**Region of Opportunity:** Open

**Region of Delivery:** Alberta

**Opportunity Type:** Open & Competitive

#### Commodity Codes:

N2420D: Tractor, Wheeled, 4 X 2 With Backhoe/Loader

N3930E: Truck, Forklift

N3930G: Truck, Scissors Lift, Self-Propelled, Electric

N3805B: Excavator, Hydraulic, Crawler Mounted

N3830H: Dozers, Angle

N4250: Recycling and Reclamation Equipment

N3805FC: Loaders, Scoop Type, Wheeled 4X4, One Cubic Yard or Less

N3895L: Rollers, Construction Equipment

N3930EH: Truck, Forklift, Parts

N3810G: Cranes/Excavators, Pedestal Mounted

N3805F: Loaders, Front End

N3805C: Excavator, Hydraulic, Truck Mounted

N3805FB: Loaders, Scoop Type, Wheeled 4X4, One Cubic Yard or Larger

Interested vendors (bidders) who wish to submit a response to this opportunity should register their interest by downloading the document (s) from the bid package. Expressing interest means that you will automatically receive an e-mail notification each time an amendment is made to the opportunity for which you have 'expressed an interest'.

[View Interested Vendors \(Bidders\)](#)

---

**Response Contact:**

Yahn, Jonathan  
Contracts and Compliance Officer  
202 - 12th Street NE  
P.O. Box 219  
Staples, Minnesota 56475  
Tel: (218)895-4144  
Email: RFP@njpacoop.org

---

**Response Specifics:**

All proposals must be physically delivered to the NJPA at the specified address. In the attached requested format (Section 4E) and with all required hard copy documents and signature forms/pages as loose pages at the front of the Vendor's response.

---

**Opportunity Description:**

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #042815  
MEDIUM DUTY AND COMPACT CONSTRUCTION AND MAINTENANCE  
EQUIPMENT WITH RELATED ATTACHMENTS, ACCESSORIES, AND SUPPLIES

---

Home > List of Bids > Bid Information

**Bid Information**

**Pending Biddingo Approval**

**Bid Information for 042815**

<b>Bid Number</b>	042815	<b>Description</b>	MEDIUM DUTY AND COMPACT CONSTRUCTION AND MAINTENANCE EQUIPMENT WITH RELATED ATTACHMENTS, ACCESSORIES, AND SUPPLIES
<b>Published By</b>	National Joint Powers Alliance	<b>Solicitation Type</b>	Open to all suppliers
<b>Contract Type</b>	RFP	<b>Procurement Name</b>	Procurement
<b>Published Date</b>	03/12/2015	<b>Closing Date</b>	04/28/2015 04:30:00 PM CT
<b>Country &amp; Province/State</b>	Ontario, Canada	<b>Region &amp; City</b>	
<b>Bid Type</b>	Goods	<b>Group</b>	
<b>Remind Notice Date</b>	Not Applicable	<b>Publish Option</b>	
<b>NIGP Code</b>		<b>Value Range</b>	Not Applicable
<b>Accept questions</b>	Deadline:	<b>Tender Area</b>	

**Requirements**

<b>NDA Requirement</b>	N/A
<b>NOI Date</b>	N/A
<b>Site Meetings</b>	N/A

**Bid Advertisement**



**MEDIUM DUTY AND COMPACT CONSTRUCTION AND MAINTENANCE EQUIPMENT WITH RELATED ATTACHMENTS, ACCESSORIES, AND SUPPLIES**

**042815**

**Closing Date: 04/28/2015 04:30:00 PM CT**

**Detail:**

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #042815 MEDIUM DUTY AND COMPACT CONSTRUCTION AND MAINTENANCE EQUIPMENT WITH RELATED ATTACHMENTS, ACCESSORIES, AND SUPPLIES. Details of this RFP are available beginning MARCH 12, 2015. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until APRIL 28, 2015 at 4.30 p.m. Central Time at the above address and opened APRIL 29, 2015 at 8:00 a.m. Central Time.

**Bid Document**

No Bid Document Selected

**Selected Categories (Biddingo Category)**

Construction

Tunnels, Maintenance Of Bridges, Subways, Railroads, Etc.

Bridges/ Elevated Highways/ Tunnels/ Subways/ Railroads	
Building Projects/ Renovation/ Demolition Projects	Building Construction, Concrete Work, Sidewalks, Steel, Aluminum, Metal Fabrication, Mortar Renovation, Stone Cladding, Flooring Supplies And Services, Carpentry And Wood Services, Demolition Civil Works, Earth Moving, Site Preparation, Masonry Works, Underground Storage, Fences, Pallet Racking, Millwork, Waterproofing, Parking Lots, Modular Homes, etc
Construction Hardware	Doors, Windows, Hand-Held Tools, Lumber, Drywall, Handles, Knobs, Fence Materials, Hammers, Nails, Screws, Wires, Locks, Water Meter, Carpets, Floor Materials, Window Blinds etc
Construction Materials/ Equipment	Concrete Saw, Heavy Duty Drill, Concrete Mixers, Catch-Basins, Aggregates, Granular Materials, Welding Machine, Poles, Sheet Metal, Scaffolding, Traffic Glass Beads etc.
Construction/ Project Manager	Construction Management And Consulting And General Contracting, Contract Management
Electrical Supplies/ Services	Electrical Engineering, Services And Supplies, Maintenance./Repairs Of Generators, Lighting Fixtures, Fabricated Steel Crossarms (Poles), Pedestrian lights etc.
Heating/Plumbing/ Mechanical Supplies/ Services	Mechanical Engineering, Plumbing Fixtures, Pipe, Valves And Fittings, Pumps And Tanks, Water Coolers, Water Heaters, Leak Detection, HVAC, Refrigerant, Hydronics, Unit Heaters, Zone Systems, Evaporative Coolers, Portable Spot Coolers, Ductless Split Systems, Duct Cleaning, Instrumentation And Related Accessories, Refrigeration Systems, Elevators
Landscaping/ Grounds Maintenance/ Supplies	Landscaping/Grounds Maintenance/Supplies: Fertilizer, Seeds, Sod, Tree Planting, Lawn Mowing, Pond Planters, Bark Mulch, Soil Control, Aquarium/Aquatic Materials, real/artificial turf, vegetation management, horticulture etc
Painting Supplies/ Services	Painting Services, Paint, Brushes, Paint Thinner, Road Painting, traffic glass beads, etc
Parks/ Recreational Facilities	Playgrounds Structures/Equipment, Parks And Recreational Facilities, Pools, Skate Park Systems, Arenas, Graveyards, Golf Courses, Etc. Upgrades And Maintenance, bleachers, Cemeteries and Graveyards, playground equipment, Bus Shelters etc
Roads/ Sewer/ Watermain	Roads/Sewer/Watermain Projects-Excavating, Ditch, Culvert, Streetscaping, Traffic Lights, Road Painting, Visors, Polycarb, Asphalt Overlay, Fire Hydrant, Guard Rails, Drainage Systems
Roofing Supplies/ Services	Roofing Projects, Shingles, Aluminum Siding
Water Treatment/ Plants	Water Treatment Plants, Purification, Monitoring/ Equipment/ Supplies, Inspection, Maintenance, Water Measuring Devices, Dams, Water Quality, Water Treatment Services/supplies , etc
Winter Maintenance/ Supplies	Snow Removal, Hauling Of Salt And Sand, Antifreeze Etc.
<b>Unclassified Categories</b>	<b>Miscellaneous items</b>
Miscellaneous	Bids located within this category are not classified in the existing Biddingo categories.

**Attached Bid Documents**

Seq.	Name	Description	Size	Page	NDA Required	Preview Document
<b>FREE Electronic Distribution of Bid Document(s)</b>						
Doc. 1	<b>Details may be obtained by letter of request to Maureen Knight.docx</b>	How to obtain RFP	11753	1		

**Invited Bidders**

Name / Email	Address	Phone	Fax
<b>No Bidder Invited</b>			

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# DJC



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(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Marc Caplan**, being first duly sworn, depose and say that I am a **Public Notice Manager** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of **CLACKAMAS, MULTNOMAH, and WASHINGTON** as defined by **ORS 193.010 and 193.020**; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Construction notice described as

**#042815 MEDIUM DUTY AND COMPACT CONSTRUCTION AND MAINTENANCE EQUIPMENT WITH RELATE**  
**The National Joint Powers Alliance (Njpa); Bid Location Staples, MN, Cass County; Due 04/28/2015 at 04:30**  
**PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

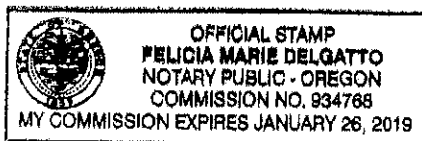
3/13/2015

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE 13th DAY OF March, 2015

  
\_\_\_\_\_  
Marc Caplan

  
\_\_\_\_\_  
Notary Public-State of Oregon



**THE NATIONAL JOINT  
POWERS ALLIANCE® (NJPA)  
#042815 MEDIUM DUTY AND  
COMPACT CONSTRUCTION AND  
MAINTENANCE EQUIPMENT WITH  
RELATED ATTACHMENTS,  
ACCESSORIES, AND SUPPLIES  
Proposals Due: April 28, 4:30 PM  
REQUEST FOR PROPOSALS**

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #042815 MEDIUM DUTY AND COMPACT CONSTRUCTION AND MAINTENANCE EQUIPMENT WITH RELATED ATTACHMENTS, ACCESSORIES, AND SUPPLIES. Details of this RFP are available beginning MARCH 12, 2015. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479; or by e-mail at [RFP@njpacoop.org](mailto:RFP@njpacoop.org). Proposals will be received until APRIL 28, 2015 at 4:30 p.m. Central Time at the above address and opened APRIL 29, 2015 at 8:00 a.m. Central Time. Please see who this pertains to here: <http://www.njpacoop.org/oregon-advertisi>  
ng.  
Published March 13, 2015. 10704629

Ginger Line  
National Joint Powers Alliance  
202 12th St NE PO Box 219  
Staples, MN 56479-2438

Order No.: 10704629  
Client Reference No:

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# MEDIUM DUTY AND COMPACT CONSTRUCTION AND MAINTENANCE EQUIPMENT WITH RELATED ATTACHMENTS, ACCESSORIES,

## [Disclaimer](#)

### Header

Reference Number	PR324020
Solicitation Number	042815
Buying Organization	National Joint Powers Alliance
Source ID	PP.CO.USA.868485.C88455
Associated Components	Yes
Non-disclosure Agreement	Not required.

### Dates

Published	
Revised	
Closing	2015-04-28 04:30 PM Central Daylight Saving Time CDT

### Details

Opportunity Access	Open
Category	Miscellaneous Goods
GSINS	
Region of Delivery	Canada
Agreement Type	
Tender Type	Request for Proposal (RFP)
Estimated Value	
Pre-bid Meeting	Optional
	2015-04-08 10:00 AM Central Daylight Saving Time CDT
	Webcast/Conference Call
Site Visit	Not Applicable



<b>Bid Security Required</b>	No
<b>Deadline for Bidders' Questions</b>	2015-04-21



### Notice Description

#### MEDIUM DUTY AND COMPACT CONSTRUCTION AND MAINTENANCEEQUIPMENT WITH RELATED ATTACHMENTS, ACCESSORIES,

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #042815 MEDIUM DUTY AND COMPACT CONSTRUCTION AND MAINTENANCE EQUIPMENT WITH RELATED ATTACHMENTS, ACCESSORIES, AND SUPPLIES . Details of this RFP are available beginning MARCH 12, 2015. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until APRIL 28, 2015 at 4:30 p.m. Central Time at the above address and opened APRIL 29, 2015 at 8:00 a.m. Central Time.

### Contact(s)

#### Contracting Authority

<b>Name</b>	Ginger Line
<b>Address</b>	202 12th Street NE PO Box 219
<b>City</b>	Staples
<b>State / Province</b>	MN
<b>Country</b>	United States
<b>Postal Code</b>	56479
<b>Phone</b>	(218)894-1930 
<b>Fax</b>	(218)894-3045 
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